CANADA'S NATIONAL NEWSPA
ETHNIC PRESS SECTION
CDN CITIZENSHIP BRANCH
360 LAURIER ST W
OTTAWA ONT 0760

Sex and Morality: The Jewish Viewpoint (Page 7)

CANADIAN JEWISH NEWS

Friday, March 10th, 1967
28TH DAY OF ADAR I 5727
SIDRAH: PEKUDAY
CANDLE LIGHTING
Toronto: 6:00
Montreal: 5:36

Authorized as Second Class Mail by the Post Office Department, Ottawa, and for payment of postage in cash.

● LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA ●

FRIDAY, MARCH 10TH, 1967.

WHEN VANIER CELEBRATED WITH CANADIAN JEWRY ITS BI-CENTENARY – Top photo, the Governor-General with Samuel Bronfman. Bottom, with the then Mayor of Toronto, Nathan Phillips, and the late leader of Toronto Jewry, J. I. Oelbaum.

See Editorial Page 4

It's Offical Now

CANADA NAZIS FINISHED

Beattie Requested Dissolution Of His Party

By CJN Reporter

The most sensational development in the long and eventful story of Hitlerite agitation in Canada quietly took place last week: there is no more Nazi party in Canada.

According to Toronto's Digest Business and Law Journal the Canadian Nazi Party now appears among "the businesses dissolved".

In its column, Dissolution of Businesses, the Digest reports that "the Canadian Nazi Party, address, Post Office Box 820, Terminal A, Toronto," was dissolved last week.

According to the same source, this "business" was dissolved by owner William John Beattie, for many months notorious as the self-proclaimed Nazi Party leader of Canada.

For a long time, Beattie had been fighting officially and legally every effort to arrest the public appearances of his little group supported by some misinformed newcomers to Canada.

Now it seems that those who had supported him in the past are finding the Canadian Nazi Party a lost cause and would rather not expose themselves by giving any succor or aid to William John Beattie.

Again, we are informed, those in Canada hoping to see some kind of Nazi organization are hiding and changing their organizational skin. Thus poor William John Beattie was dethroned and had to give up his business, the Canadian Nazi Party.

Those who know William John Beattie say that the attitude of his former friends may cure him of his Hitlerite malaise; soon he may become once more a clean-cut, all-Canadian boy looking for an honorable job.

Thus, according to the Digest, ended the career of another would-be Hitler in Toronto, the first being David Stanley who had renounced The Faith about a year ago.

Concerning the anti-hate bill before the Senate, our Ottawa correspondent reports:

Mr. David Lewis (NDP-York S) asked the Minister of Public Works, the Hon. G.J. McIlraith, in the House last week "whether he can inform the House what progress is being made in the other place (the Senate) on the bill to amend the Criminal Code in regard to hate propaganda. Also I should like to ask him how soon he expects the legislation to be referred to the special Joint Committee established for the purpose."

In reply, the Minister answered that the difficulty is, "item No. 130 on the order paper, which is the provision for this House to set up its part of the Joint Committee, has not been dealt with by the House." Pointing out that there are 21 items before the House of Commons at the moment, he added that he hopes "to give it effective priority as quickly as is consistent with the demands in respect of the other items on the order paper."

The Senators were named in December to the Joint Committee.

HATE LITERATURE DISTRIBUTION ON CAMPUS CONTINUES

D.E. Crombie, director of student affairs, in a statement issued to the Daily Ryersonian, said he is unable to stop the distribution of hate literature at Toronto's Ryerson.

In support of his statement Mr. Crombie declared there was no administration law against it. He also ruled that since the "Anti-zionist literature" was an attack against a "political group" and not an anti-semitic attack (against the Jews), there is no principle on which to base an interdiction of dissemination of such pamphlets.

The recent controversy stems from the distribution of "anti-Zionist" pamphlets in a Ryerson classroom by Essa Faraj, an employee of the Institute and a night student in the Public Administration course.

Mr. Crombie said, as long as the student functions as a student we would be infringing upon his political rights to write, publish and distribute literature.

"If the student was using the school facilities, such as the book store for distribution purposes, then we would stop him," he said.

Crombie admitted the literature was hateful but elaborated: ". . . if it can't be distributed in an educational institution for political discussion then where can it be distributed?"

Mr. Crombie said he had arrived at his decision in collaboration with Principal F.C. Jorgenson last week.

Mr. Faraj had been told by the director of student affairs that distribution of the literature must not take place within the confines of the bookstore, for as Mr. Crombie states, "he will then be abusing his privileges".

It was only a few weeks ago that Principal F.C. Jorgenson when shown the literature said he had no objection to the material being handed out to adults in public places such as street corners, but any literature distributed on the campus should be within limits established by a faculty council.

The principal now has taken the stand that hate literature cannot be stopped if it is distributed by a student.

The administration has disregarded the statements of E.U. Shrader, Communications Chairman, who said "no one had the right to use our facilities for propaganda purposes".

The administration had also disregarded the petition presented by a number of students on campus calling for a halt to the circulation of hate literature at Ryerson.

Many students had written letters to the Ryersonian blasting the actions of the distributor and the editorial policy of the paper.

Ryersonian editor John Hewer said, "The editorial staff feels individuals at post-secondary levels of education have to distinguish between literature of value and literature of nonsense."

In answer to Mr. Hewer's editorial policy, one student stated, "was Hitler ignored when he wrote Mein Kampf? In any society, he said, there are people who are willing to read and listen to distorted and twisted facts."

Ryerson should have some responsibility to its students and see that hate literature of any kind is not distributed on the campus, some students feel.

However, public opinion had little impact on the administration for they have washed their hands of the whole affair, and as Mr. Crombie told this reporter, "the case is closed".

Despite statements to the contrary, it seems the distribution of these pamphlets continues.

• *Commentary* •

By M.J. Nurenberger

The C.I.A. And Our Intelligence

The revelation concerning the involvement of the United States' Central Intelligence Agency with the so-called American Friends of the Middle East has received very little attention though this sensational discovery is a slap in the face of all organizations involved in defending Jewish interests, especially of those supposedly knowledgeable about Washington's relations with the Middle East states.

* * * * *

For many years the American Friends of the Middle East have been leading the propaganda war against the very existence of the Jewish state. This outfit has been the main lobbyist for all anti-Israeli movements, for organizations openly aiming at the destruction of Israel. Consistent rumors had it that oil interests subsidized this committee as a result of blackmail from Arab powers. But no one — including the Zionist Organization of America, B'nai B'rith. American Jewish Congress and other organizations supported by the American community — ever knew that the CIA, an organ of the United States Government supposedly serving the interests of America and supported by tax money, subsidized the nefarious work of the American Friends of the Middle East.

I shouldn't be a bit surprised if some of the activities in Canada, clearly connected with the United States' Friends of the Middle East (there is also a Canadian Friends of the Middle East group), have received funds from the CIA. These monies also may have reached propagandists on certain university campuses here.

All this, of course, we know now because of the recent scandal involving the CIA.

Why is it that for the millions of dollars spent by the American Jewish community on so-called defence we never have received any inclination of such monstrous activities? Is it not probable that, had American public opinion been aware of this underground financing by U.S. funds of anti-Jewish activities by the Middle East Friends, such subsidies would have been halted years ago?

* * * * *

In connection with this sensational disclosure, Israeli student-organizations now reveal that American students at international student-conferences usually and consistently supported anti-Israeli resolutions.

Such was the case last August in Nairobi. We know today that these students were but agents of the American Central Intelligence Agency.

How is it possible that none of us has heard, all these years, of any "Jewish activities" against such CIA stand? Why is it, none of our own heavily subsidized sleuth-organizations that appear at intervals with most "sensational" discoveries (about which we've read before in European newspapers) never knew that America's CIA supported the Arab chauvinistic Friends of the Middle East?

Parents Of 3,000 Demand Government Support For Day Schools

Ontario's Association of Jewish Day School Parents, a new movement launched recently for the defense of the right to tax support of Jewish day schools, this week submitted a brief to the Provincial Committee on Aims and Objectives of Education.

The parents-committee represents approximately three-thousand students in nine Jewish day schools throughout the province. Following are the day schools, the parents of which are supporting this movement: Associated Hebrew Day Schools; Eitz Chaim Day Schools; United Synagogue Days Schools; Bialik Hebrew Day School; Yeshiva Yesoday Hatorah; Ner Israel Yeshiva College; Hebrew Academy; Beth Jacob High School for Girls, Toronto; Hillel Academy, Ottawa; Hebrew Day School, Hamilton.

This committee represents close to eighteen percent of the parents of all Jewish children in the province of Ontario. As the Jewish day schools are supported entirely by the Jewish community welfare funds, tuition fees and supporters of Jewish education, the committee feels that these schools are entitled to recognition and government subsidy for the non-religious program in these private schools.

Co-chairman of the committee are J. Richard Shiff and Kurt Rothschild.

CANADA TO HAIL BEN GURION

A specially chartered plane will bring David Ben Gurion, the elder statesman of Israel, to Toronto on Monday, March 20th, when he will be the guest of the Jewish community.

In this special plane to welcome Mr. Ben Gurion in Ottawa also will be a number of prominent community leaders.

David Ben Gurion will be honored the same evening at a dinner celebrating his eightieth birthday at the Toronto's Royal York Hotel, according to an announcement by Rabbi Stuart E. Rosenberg and Morrie Latchman, chairman of the campaign planning committee. The committee also includes Joseph Kerzner, Murray B. Koffler, Alvin B. Rosenberg, Q.C., and Harry Solomon.

This will be Ben Gurion's first visit to Toronto since World War I, when the young Palestinian halutz came here for basic training in preparation for joining the Jewish Legion.

According to reports from Miami, Ben Gurion declared that he looks forward to his visit in both Montreal and Toronto because of his profound friendship for Canada and the Canadian people.

"The Canadians are our friends, have been our friends, since the establishment of the Jewish state," the elder statesman said. "The feeling is mutual."

Next week's issue of The Canadian Jewish News will be devoted to Ben Gurion's historic visit to Canada.

GERMAN POLICE DEMANDS OUTLAWING OF NPD

Bonn, (JCNS) - West Germany's policemen's union has told the Federal Chancellor, Dr. Kurt Georg Kiesinger, that it believes sufficient evidence is now available on which to secure a ban of the extremist National Democratic Party.

In a letter to the Chancellor, Herr Werner Kuhlmann, the union chairman, warned that official declarations promising that Right-wing extremism would be defeated by better information and political education, were apt to minimize the problem.

Looking at the N.D.P.'s campaign against the democratic State and its representatives, stated Herr Huhlmann, every observer must come to the conclusion that information and education were insufficient weapons with which to tackle this type of demagogy.

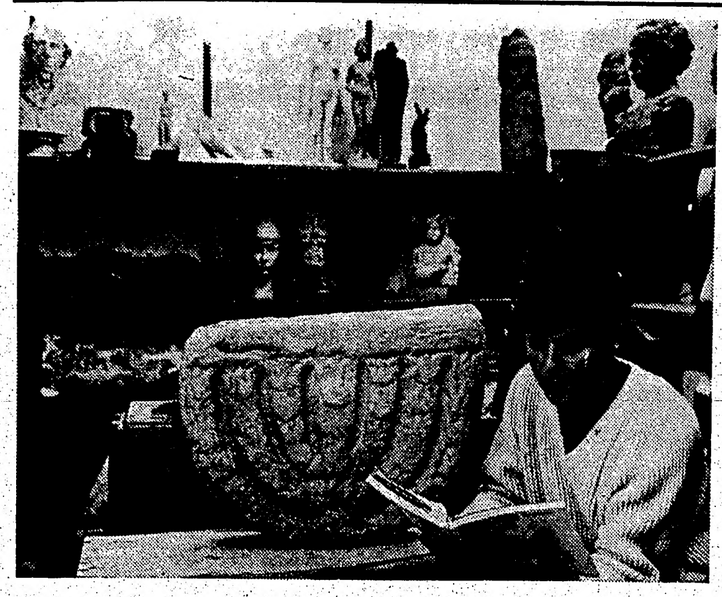
He also called on the Chancellor to consider whether membership in the N.D.P. by civil servants and members of the armed forces was compatible with their duty to the public. He recalled that, in 1950, the Government had declared that membership in the Right-wing Socialist Reich Party or in the Communist Party was incompatible with the obligations of a civil servant and that this declaration had been issued at a time when neither party had been outlawed.

SOVIET MEZUZA TO ISRAEL

Jerusalem, (JCNS) - A top-ranking Soviet Army officer has presented the Israel Museum with an outsize, heavily-ornamented silver mezuza. The officer, who headed one of the Red Army columns which captured Berlin in 1945, found the mezuza, which measures nine inches by two inches, in a Berlin Museum.

As it had been made in Russia in 1873, he decided to take it back home. Later he concluded that a better repository would be in Jerusalem.

It took, however, several years of wanderings through a number of European countries before it finally arrived early in February at the Israel Museum. The parchment scroll inside is in astonishingly good condition and perfectly legible. The mezuza is decorated with flowers and birds and has two shutters which open over a window revealing the letters "Shadai".



From Israel To Quebec

MENORAH FOR MONTREAL EXPO – The above candelabra made of Tiberias stone, stems from the second century. It will be featured at Expo's Israel Pavillion.

Australia Bans Ustachi

Sydney (JCNS) - The Immigration Department has banned the emigration to Australia of Yugoslav citizens who admit they were members of the wartime Croatian Ustachi movement.

Operating as a secret police force, the Ustachi movement established concentration camps in Yugoslavia and were responsible for the mass murder of Serbian guerrillas and Jewish civilians.

Since the Second World War it has become a "force in exile", with most of its members living in Australia, Argentina and West Germany. Recently a bomb was thrown at the Yugoslav Consulate in Sydney.

Former Croats living in Australia are estimated at 32,000.

WINNER OF JERUSALEM LITERARY PRIZE – Andre Schwarz-bart, famous French author.

With B.G. In Miami

YOUNG AND DAPPER AT EIGHTY

Miami Beach, Fla. (special to The Canadian Jewish News) - David Ben Gurion, young and dapper at eighty, his characteristic chin-up expression defiant as always, again aroused unprecedented enthusiasm when he challenged North American Jewry and the people of the United States in general to stand by his besieged country.

Addressing leaders of Jewish communities from all over the continent at the famous Fontainbleau Hotel here, Ben Gurion told the three-thousand assembled:

"The United States was the first to understand and sympathize with the democratic aspirations of Israel. Never should we forget its warm help and that they are our friends in every respect."

Thanking former President Harry S. Truman, who sent a special message of greeting, Ben Gurion stressed the role of Mr. Truman, who had recognized Israel a few minutes after it came into being. He also mentioned the historic contributions and expressions of friendship of former President Eisenhower, the late J.F.K. and President Lyndon B. Johnson.

(Ben Gurion is expected in Canada on the 19th, 20th and 21st of this month. He will address the UJA dinner in Toronto on Monday, March 20th, and a State of Israel Bonds dinner in Montreal.)

The former Premier of Israel arrived in the United States Wednesday night. He landed at Kennedy Airport accompanied by his wife Paula, a former Brooklyn nurse. Hundreds of representatives of Jewish organizations were on hand to greet the Israeli statesman.

In his interview with newspapermen, Ben Gurion avoided all political topics. He said he would speak of Israel's past and future, but not of the present political problems.

Newspaper reporters were impressed by Ben Gurion's strong, metallic voice when he exclaimed that his vision is to repopulate the Negev with the help of North American Jewry. The Jews of the United States and Canada, Ben Gurion said, are the natural partners in this undertaking.

The United Jewish Appeal, whose guest Ben Gurion is, must raise this year close to $80 million in the United States and Canada. The State of Israel Bonds Organization plans to sell $150 million worth of Bonds. More than $30 million were sold at the Ben Gurion dinner here in Miami on Saturday night.

It was a jolly, festive birthday party for the Old Man of Israeli politics, a party which will be repeated in several cities on the continent, including Toronto and Montreal. Each table had a miniature Israeli flag with a birthday cake in honor of Ben Gurion.

Ben Gurion also spoke of the advantage of Israel's central position as a liaison between the West and the East. "We are close to Asian and African countries and this is our advantage over America and Europe," he said.

The statesman terminated his appeal to North American Jewry by reminding them to hold on to the Old Book, the Torah. "It is thanks to this Book," he said, "that we have survived without a country during the last two-thousand years. The Bible is the greatest possession of the Jewish people and its greatest contribution to humanity. It is the Bible that has kept us alive and it is the Bible that holds the key to our future as the People of the Book."

Man In The News

COL. BATZ

(A Canadian Jewish News Report)

LT. COL. MEIR BATZ

He is barely fifty, born in Moscow, 1917. Yet the short, athletic son of a famous Russian Zionist family that settled in the Land of Israel in 1928 now dreams of and labors for the fulfillment of a project similar to one which Benjamin Disraeli had planned when he was already an old man.

Lt. Col. Meir Batz of the Israeli Defence Forces, who arrived last week in Toronto for a four-week lecture tour on behalf of the United Jewish Appeal, is one of the most unusual emissaries to visit us. He is agitating and, indirectly, trying to raise funds through the United Jewish Appeal for his pet project, the realization of which not only may change the geography of Israel, the map of the Middle East, but may become just as important to Israel as the Suez Canal was to Queen Victoria.

Disraeli had the Rothschilds; Meir Batz has the Jewish people and all friends of Israel behind this fantastic project of linking the eastern Mediterranean to the Red Sea.

According to Col. Batz, interviewed last week at the Toronto offices of the United Jewish Appeal, this new canal, requiring an outlay of four-billion dollars, would cut a hundred-eventy-nine miles through the territory of the Holy Land. It would start at the mouth of the new port of Ashdod and terminate at Elat, the historic King Solomon harbor now revived by Israel.

Col. Batz, a graduate of the Israeli Institute of Technology, the famous Haifa Technion, is a construction engineer. His plan fits in with Ben Gurion's dream of reviving the Negev and, according to the Colonel, a dynamic man whose looks belie his years, this canal scheme can be realized by 1983 if the Jewish communities in the free world aided the Israeli government in effectuating the building of the canal. Effective construction could begin within four years, he added.

This is why Col. Batz took time off from pressure of work to come here, to travel from community to community in order to prove what such a canal would mean for Israel and the Middle East. In fact, he maintained, by the year 2,000 this canal will be a necessity, for the Suez would not be sufficient by then to handle all cargo between East and West.

His plan is tied, to a certain degree, to the future of Israel. Even if peace were established and Nasser allowed the Jews to use the Suez Canal, another one is necessary for the area. Indirectly it will help in the irrigation of the Negev, the now barren two-thirds territory of Israel.

Col. Batz does not pretend to be the originator of this idea. The first to present this scheme was Lord Kitchener, in 1887. It also was suggested to Dr. Herzl in 1901, Col. Batz told The Canadian Jewish News; Herzl incorporated this idea in his Altneuland. However, the actual, modern blueprint was brought to David Ben Gurion by Col. Batz in 1957 when B.G. was prime minister. Since then successive Israeli cabinets have been discussing it, for the realization of this canal would be of inestimable benefit to Israel.

What would it mean, we asked the Colonel, to Jews outside Israel and to non-Israelis in general?

First, the Colonel made clear, no matter what Nasser's position on the Suez Canal, Israel would not retaliate in the sense of closing the Ashdot-Elat waterway to the Arabs. It would be truly an international sea route. Arabs would be free to use it.

Throughout the Jewish world, the idea certainly will spur enthusiasm among the technically skilled, young, would-be immigrants who may want to participate in such a tremendous undertaking. Two-million people can be settled in the area if and when this canal is completed.

Batz is starting with Canadian Jewry. He does not seek the one Rothschild to finance this grandoise plan.

Every Jew now partaking in the drive of the United Jewish Appeal can become a little Rothschild helping to build the biggest waterway of modern times.

the living community

toronto synagogues and organizations

GUEST SPEAKER — Rabbi Dr. Azriel Rosenfeld, outstanding mathematician and scientist, research professor at the Computer Science Center of the University of Maryland and chairman of the Board of Governors of the Association of Orthodox Jewish Scientists (president from 1963-65), who will be guest lecturer at a meeting of the Toronto branch, Orthodox Jewish Scientists, coming Monday, March 13th, 8:30 p.m., at Clanton Park Synagogue. He will speak on: Resuscitation and Resurrection.

Co-sponsors with the Toronto branch, OJC, are Clanton Park and Shaarei Tefilla Congregations.

GUESTS

This Sunday morning, Shaarei Shomayim Brotherhood will be guests of the Shaarei Tefillah Brotherhood Breakfast Club.

COMMENDED

The following were commended on behalf of the Parent Council, Holy Blossom Temple, for their participation in Parent-Teacher Night recently: L. Biderman; E. Brill; Mrs. M. Cadsby; Mrs. H. Colman; Mrs. L. Dunkelman; Mrs. G. King; Mr. and Mrs. C. Krieger; Mrs. W. List; Mrs. C. Loftus; Mrs. D. Rafelman; Mr. and Mrs. G. Rafelman; Mrs. S. Ruth; Mrs. H. Seldon; Dr. and Mrs. D. Shaul; Mr. and Mrs. H. Shlesinger; Mr. and Mrs. I. Shendroff; Mr. and Mrs. A. Siegel; Mr. and Mrs. B. Simonsky; Mrs. H. Weisfeld. Florence Brill is president, Parent Council.

READING

A Dramatic Reading, Such Was St. Urbain Street, by Mordecai Richler, will be presented by the Young Congregants of Holy Blossom this Sunday evening, March 12th.

BREAKFAST MEET

Beth Torah Brotherhood held a breakfast meeting last Sunday. Guest speaker was Abe Stern. Topic: Do We Face an Identity Crisis? This was followed by a discussion.

This Sunday morning, March 12th, speaker at the Brotherhood breakfast will be Mr. Yaron of the Jewish Agency, former Ambassador General of Israel to the Congo. He will speak on: Israel's Aid to the Developing Nations.

PROGRAM COMMITTEE

The housing committee of the Toronto Yiddish Talmudists Benevolent Society may purchase a building downtown. Headed by Dave Schwab, treasurer, members are enthusiastic about building a chapel in the new quarters especially geared for businessmen and university students who wish to worship during business hours.

At a meeting, Berel Sokolsky, Chicago lawyer, will address the Society on Jewish Law and the Rights of Women as Related to the Royal Commission's Women's Rights Study.

A dance will be held tomorrow night at the home of Mr. and Mrs. Hyman Lipschitz, chaired by Helen Greenberg, assisted by Cyril Goldfarber. Moe Rosenberg and Merle Geller will entertain.

This Sunday morning a Teffillin breakfast will be held at the home of Jack and Jennie Goodbaum. Dave Schwab will give his treasurer's quarterly report; Levi Goldberg will present the president's summary of the year.

TORONTO PHYSICIANS MOBILIZE FOR UJA DRIVE — Photo above, at leadership meeting at the Primrose Club, from left to right, Dr. A. Brettler and Dr. A. Bernstein, co-chairmen, Physicians Division. Center photo, left to right, Drs. D. Glick, C. Marks, R. Feld, H. Wernick. Bottom photo, left to right, Dr. J. Fedder, A. Goldmar, R. Ruderman, L. Rudnick, I. Eisen, A. Eisen (co-chairman, Physicians Division), A. Horwitz.

SADIGOR RABBI IN TORONTO

We take pleasure in informing the Jewish community that the famous Hasidic leader, the Grand Rabbi of Sadigora, presently residing in Tel Aviv

Mordechai Sholom Yosef Freedman Shlita

is visiting our community.

The Sadigor Rabbi will be the guest of honour at the Shabbat evening, morning and afternoon services of the

Agudath Israel Congregation 129 McGillivrary

and conduct the SHABBAT TISH FRIDAY EVENING, at the home of Mr. and Mrs. M. Kuhnreich, 124 Barse Avenue.

A reception in honour of the Rabbi Shlita will take place SUNDAY, MARCH 12, 4 P.M. at the home of Mr. and Mrs. Albert Reichman, 29 Glen Cedar Road.

The Rabbi will stay at the home of Mr. and Mrs. M. Buksbaum, 153 Viewmount Avenue.

Our Cultural Front

Toronto's Jewish Library Co-Sponsors Musicale

Toronto's Jewish Public Library, in conjunction with Beth Sholom Congregation, Toronto Zionist Council, Hadassah Wizo, B'nai B'rith Youth Organization, National Council of Jewish Women, will present a Jewish Music Festival Concert this Sunday, March 12th, 8:15 p.m., at Beth Sholom Synagogue.

Featured on the program are: Bela Herskovits, America's foremost tenor now cantor of Beth Sholom; Maurice Solway, well know violinist; Bernard Papernick, a Bachelor of Music; Jennie Eisenstein, soprano; Hadassah Choir, under the direction of Esther Ghan-Firestone; Sarah Barkin-Sandler, well known pianist and accompanist.

The Jewish Public Library of Toronto houses thousands of books in English, Yiddish and Hebrew, covering almost every phase of life from a Jewish viewpoint. Books on Judaica for juveniles are available in the three languages.

The Library is open to the entire community, regardless of race, creed or color, through membership at a nominal fee entitling the holder to borrow as many books as required; the reference department is free to the public.

Resources of the Jewish Public Library assist the work of the Foreign Literature Center of the Toronto Public Library; each book purchased by the Jewish Public Library has an author card filed with the Center for permanent records to facilitate research inquiries. The Jewish Public Library is a specialized Library which does not duplicate but rather complements the work of the Toronto Public Libraries.

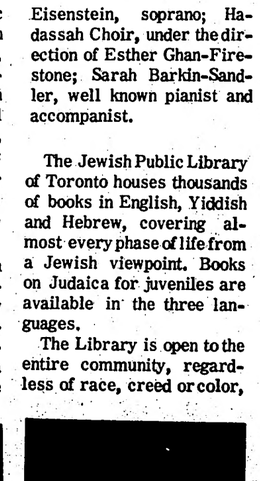
Classifications cover religion and philosophy, bible exegesis and theology, archaeology, history, legends and folklore, humor, drama, poetry, art, marriage, biography, the Americas. All are from a Jewish point of view though the authors are not necessarily Jewish.

From time to time, the Library displays special book exhibits and various works of art; it is open to tours and lectures.

A non-profit institution, the Library is maintained by grants from the United Jewish Welfare Fund, sustaining membership and donations from the purchase of books.

Rabbi Israel Frankel is executive director.

LOUIS E. SOUPCOFF, Concert Chairman



JULIUS MARCUS, Chairman, Jewish Public Library

Mr. Eli Rotenberg
1 Overbrook Place Downsview, Ontario
Representative
Addison's on Bay, Limited

Important Notice to Car Buyers

TAX INCREASE

Effective January 1, 1967, Federal Sales Tax was increased to 12%. Mr. Eli Rotenberg of Addison's on Bay wishes to inform prospective new car buyers that he can still offer a reasonably wide choice of cars which are not subject to this increased tax. At press time this choice included Cadillacs, Buicks, Pontiacs, Acadians and Beaumonts. For complete information, contact Mr. Rotenberg at 925-9341, or at his home listing, 633-7691.

THE JEWISH PUBLIC LIBRARY
and
THE BETH SHOLOM CONGREGATION
TORONTO ZIONIST COUNCIL
HADASSAH WIZO B'NAI B'RITH Y.O.
NATIONAL COUNCIL OF JEWISH WOMEN

cordially invite you to attend a

JEWISH MUSIC FESTIVAL CONCERT

BETH SHOLOM SYNAGOGUE
1445 Eglinton Avenue West

Sunday, March 12th, 8:15 p.m.

Featuring

Bela Herskovits....Cantor, Beth Sholom Congregation
Maurice Solway.....Violinist
Bernard Papernick.Bachelor of Music
Jennie Eisenstein.Vocal Soloist
Hadassah Choir....Under the direction of Esther Ghan-Firestone
Sarah Barkin-Sandler..Pianist

PUBLIC INVITED ADMISSION FREE

THE LIVING ROOM
Formerly
Joseph's Beauty Boutique

Introducing

MR. ROBERT
FORMERLY OF ELIZABETH ARDEN
MISS CATHERINE
LONDON, ENGLAND
MISS JOY
RAYMOND'S, LONDON
MR. MAX
KLOSTER'S SWITZERLAND

Specialists In
Hair Styling And Hair Care

1120 EGLINTON AVE. W.
787-4543-44-45

Ben-Gurion

THE
UNITED JEWISH APPEAL
OF TORONTO
WILL PAY TRIBUTE TO
DAVID BEN GURION
FIRST PRIME MINISTER OF ISRAEL
AT A RECEPTION AND DINNER
ON THE OCCASION OF HIS
80th BIRTHDAY
MARCH 20th, 1967
AT THE
ROYAL YORK HOTEL
TORONTO

CRUISES — CRUISES

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.

Let Dominion take the trouble out of travel!

With each year this delightful kind of holiday is becoming more and more popular. We now have the full Winter schedule of all steamship lines and the berthing books are open. Do call us and we will be happy to send you full details.

DOMINION

TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM. 4-7331

SHALOM — SHALOM

3 Gala Cruises for 1967

Purim — Carnival Cruise, March 1 (37 days)

Passover — Festival Cruise, April 7 (42 days)

Rosh Hashana — Holy Day Cruise, Sept. 11 (43 days)

BOOK EARLY FOR CHOICE SPACE.

Rabbis Lift Ban On Town In North Italy

Rome, (JCNS) - The centuries-old "cherem" (ban) on Trento (Trent), in Northern Italy, has been lifted by the Italian Rabbinical Council.

Meeting in Rome, it has issued the following declaration:

"The Italian Rabbinical Council has examined the notification of Archbishop Alessandro Maria Gottardi announcing the decision of the Catholic Congregation of Rites to reconsider the long-standing cult of the relics of Saint Simon, and the very cult of Saint Simon.

"It recalls the cherem decreed in times past by the Rabbis against the city and the territory of Trent, following the cruel persecutions against the Jews of that city, perpetrated to avenge the alleged murder by the Jews of the child Simon, which cherem was to be maintained as long as the cult of Simon of Trent lasted.

"Having ascertained that the cult of Saint Simon has ceased in Trent the Italian Rabbinical Council solemnly proclaims the lifting of the cherem from the city of Trent and its territory, and therefore allows - without any restriction - the Jews of Italy and of all countries, to take up permanent residence and to perform any kind of work there".

The statement concludes with "a rightful acknowledgement to the Archbishop of Trent, Monsignor Gottardi, who, with his opportune initiative, has re-established historical truth and allowed justice to triumph at last".

WORKSHOP SPONSORED BY ORT — A workshop of steel furniture parts in Jaffa, operated by Nissem Behar, a 1951 ORT graduate.

March is ORT Month in Canada. This year's local ORT Day festivities center around a Centennial Recruitment Drive. Those becoming members of Women's Canadian ORT during the Centennial Year are eligible for a draw on a free trip to Israel and a visit to ORT schools.

In 1966, 47,625 persons in 556 training units benefitted from the ORT vocational training program; 12,000 skilled tradesmen and technologists were graduated.

Florida's more than 800 miles of accessible white sand beaches provide plenty of room for sun seekers to romp. (Florida News Bureau photo).

LAND OF PALMS
BEAUTIFUL FLORIDA

Florida, especially south Florida, is a land of palms. Long vistas down avenues of royal palms, coconut-dotted islands, beaches protected from too much sun by the shimmering fabric of palm-shadow lace, proud crown heads thrust toward the skies only slightly less blue than the waters lapping close to the gray trunks--all of these beauties belong to Florida. The graceful silhouette of palm fronds against a sunny sky is a universal symbol of the tropics.

Just one palm, the coconut, is found in tropical areas throughout the world. Once thought indigenous to the tropics of the New World, the coconut is now believed a native of Asia. The mystery of the coconut's nativity exists because it already was growing on the shores of tropical lands around the globe at the dawn of present history. How did it travel so far? The generally accepted theory is that it journeyed by means of ocean currents. Certainly the coconut is properly clothed for a sea voyage of great distance.

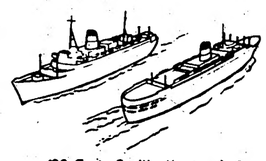
While some of the most spectacular palms that decorate the Florida landscape originated in other tropical or sub-tropical climes, the Sunshine State has more palms that are native to the continental United States than any other part of the country. Of the 15 native palms, 10 grow in Florida and five in no other section. Florida's state tree, the sabal palm, has close relatives as far north as South Carolina, all across the Gulf coast and into Texas.

Florida's princeliest native is the royal palm, a true child of the tropics that shivers even in the balmy winters of middle Florida. From only a few locations in extreme south Florida, the royal palm has been spread across the lower state by the energies of appreciative man. With its thick, solid trunk soaring smoothly for 60 or 70 feet into the air, its 25-foot fronds arching gracefully from the top like an explosion of green sky rockets, the royal palm embodies all the dignity and serenity of the palm family.

GOING TO Miami?
We have a special service office in Miami to ensure you of fast service on hotel reservations. Call today for fast efficient service.
CORSON TRAVEL SERVICE
483 Eglinton Ave. W. Toronto · 481-5167

TAKE THE CLASSIC CROSSING TO ISRAEL

Ask your friends who sailed with us. We have the largest ships, fastest and most frequent service to Haifa. Every 2 weeks from N.Y. (Boston) via Portugal, Italy, Sicily, Greece and Cyprus. Continental, or Kosher cuisine (private dining room), religious services, Rabbi, Mashgiach. **Savings up to 20% on Houseparty sailings.** Also ask your Travel Agent about inclusive tours, special voyages, excursion and group fares.



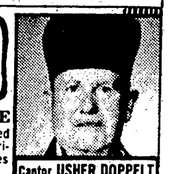
OLYMPIA
QUEEN ANNA MARIA
GREEK LINE

400 Craig St. W., Montreal, Que. Tel. Victor 2-8841;
89 King Street, East, Toronto, Ont. Tel. EMpire 6-9949
E.P. Karadontis & Co. Ltd., 470 Granville St., Vancouver, B.C.
Tel. MUtual 1-8439
Countries of Registry: Liberia/Greece

BERKOWITZ'S
SPECIAL PASSOVER PACKAGE PLANS RATES ON REQUEST
Coronet HOTEL
ON THE OCEAN 20th to 21st STS., MIAMI BEACH
Proudly Presents
The Foremost ISRAELI Cantor
MEIER ENGEL
Who Will Conduct PASSOVER SEDURIM SERVICES
Accompanied by
The BERKOWITZ Family

Cantor MEIER ENGEL

MARCH & APRIL SPECIAL
Any 4 Weeks — March 8 to April 23
$75* per week per person double occ.
$12* daily per person double occ. Mar. 8 to Apr. 23
INCLUDING STRICTLY KOSHER MEALS
Other Exposures Slightly Higher
*25 of 200 rooms



Cantor USHER DOPPELT Will Conduct Synagogue Services During the PASSOVER Holidays

ALL THIS INCLUDED IN THE RATE
TV & Movie Theatre • Social Hostess • Planned Entertainment & Activities Program • Full Block of Private Beach • Olympic Salt Water Pool • Daily Services
Write Direct or Call
Toronto Off: 636-1448
Miami Beach: JE 1-0761

NATIONALLY FAMOUS... OVER 50 YEARS
THE FABULOUS ZEIGER KOSHER CUISINE
ZEIGER'S
RESIDENT MASHGIACH
Ritz Plaza
HOTEL ■ POOL ■ CABANA CLUB
OCEAN AT 17TH ST., MIAMI BEACH
RESERVE NOW FOR PASSOVER
SPECIAL PACKAGE RATES
MARCH 10 — APRIL 23
Call for our Special Rates which include
Jet Air Fare - Transfers to and from hotel — Full Course Breakfast and Gourmet Dinner daily. Planned Entertainment—TV in every room.

Strictly Kosher Cuisine
Constant Rabbinical Supervision

RESERVE NOW FOR PASSOVER
The eminent CANTOR SAUL H. BREEH
Will conduct Sedurim and Services with Famous Choir at Passover
ALL DELUXE ROOMS-ALL OUTSIDE ROOMS
MONTREAL: 681-6006

The Air-Conditioned Waldman HOTEL Under Ⓤ Supervision
RESERVE NOW FOR PASSOVER
STRICTLY KOSHER CUISINE
Only GLATT MEATS Served in the WALDMAN Manner
$13* daily per person, double occupancy Mar. 12 to Apr. 23 *30 of 133 rooms
INCLUDING MEALS

Cantor VICTOR GELB will conduct SEDER and Holiday Synagogue Services

Write Direct or Call
Toronto 924-7364
Montreal RE 1-3205
Private Beach, Pool Cabana Club, 21" TV in Every Room
It's always "SHOW TIME" at WALDMAN's
OCEANFRONT AT 43rd STREET, MIAMI BEACH

The KOSHER HOTEL of the Year!
The Air Conditioned and Heated
Martinique
HOTEL · POOL CABANA COLONY
Reserve Now For PASSOVER Services And Sedurim Conducted By Famous Lyric Tenor Cantor SOL BARONDES
EVERY ROOM WITH A WATERFRONT VIEW
Vast Private Beach · Olympic Pool · Solaria
· Steam Rooms · Spa Facilities · FREE 21" TV in All Rooms · Music · Dancing, Entertainment
Hilda & Bernie Wieder
Rabbi & Mrs. Mayer I. Herman
Owner Mgmt.
DAILY SERVICES IN OUR OWN SYNAGOGUE
$14* daily per person double occupancy Mar. 12 to Apr. 21 *25 of 150 rooms
INCLUDING 3 MEALS DAILY
STRICT DIETARY LAWS OBSERVED
CONSTANT RABBINICAL SUPERVISION
Mashgiach on Premises
See Your TRAVEL AGENT OR PHONE
MONTREAL: 681-6006
Summertime Hilda & Bernie Wieder's ADLER HOTEL, Sharon Springs, N.Y.
ON THE OCEAN AT 84th STREET, MIAMI BEACH

Hal Schenk's FINEST NAME IN KOSHER RESORTS
SHARON Hotel
Exciting, Inviting, Charming
PASSOVER RESERVATIONS ACCEPTED
$8 Per Pers. Dble. Occ. MAR. 18 To APR. 23 10 of 105 Rms Europ. Plan $4 Add'l for Meals
Cantor Benj. Kirschenbaum will conduct services!
SERVICES ON PREMISES • RABBINICAL SUPERVISION
Exciting, elegant, enticing...for the few who appreciate specialized service! Pool, Cabanas, Private Beach, free Lounges, free Parking, T.V. & Radio each Room, nightly Entertainment. We only look expensive!
Write for glorious color brochure. New York Office: 246-4151
OCEANFRONT AT 20th ST MIAMI BEACH, FLA. 33139

SCHECHTER & HIRSCH'S
KOSHER CARIBBEAN HOTEL
ENTIRE OCEANFRONT BLOCK — 37th to 38th ST., MIAMI BEACH
STRICTLY KOSHER MEALS ONLY GLATT MEATS SERVED Under Ⓤ Supervision
•FREE TV & RADIO IN ALL ROOMS
•FREE CHAISE LOUNGES & MATS
•SALT, SUGAR & FAT-FREE DIETS
•FREE PARKING
•PRIVATE BEACH
•OLYMPIC POOL
Enjoy the Beautiful FLORIDA SUNSHINE Don't Be Confined to Indoors
Reserve Now For PASSOVER Sedurim Conducted By Prominent Cantor
NOT GEBRUCKTE FOOD & SHMURA MATZO Available on Request
$13* daily per person double occupancy March 12 to April 23 *25 of 157 rooms
INCLUDING STRICTLY KOSHER MEALS
For Reservations Phone
MIAMI BEACH PHONE (305) JE 1-0061

...where a car is never a necessity!

A "Shower of Stars" Hotel
diLido
the ONLY Oceanfront Hotel on Famous Lincoln Rd., Miami Beach
$14.50 TO APRIL 2nd *daily per person double occ. 66 of 330 rooms
$8.50* APRIL 2 - MAY 1
• 330 Large Modern Rooms
• 100% Air Conditioned & Heated
• TV & Radio in every room
• Adults' & Children's Pools
• 400 feet on the ocean
• Cocktail Parties • Boat Cruises
• Mod. American Plan Available
For information and reservations see your travel agent or write direct.

Air Conditioned
Rendale
Beautifully Furnished Hotel Rooms and Studio Apts.
• Private Pool • Beach
• Coffee Shop • Sun Patio
• Planned Entertainment
• Free Self Parking on Premises
$4 * daily per person double occupancy Apr. 1 to May 1 *20 of 104 rooms
Write for COLOR BROCHURE Or phone M.B. JE 1-6604
Collins Ave. at 32nd St. MIAMI BEACH

Book your air, ocean and bus travel
Toronto's oldest travel agency
BOOKING OFFICES
D. DWORKIN & CO.
364-9337
525 Dundas St. West, Toronto.

RESERVE FOR PASSOVER NOW!
AIR CONDITIONED ROYAL PALM HOTEL
T.V. IN EVERY ROOM
• Crystal Clear Pool
• Entertainment Nightly
• Social Hostess
• Dietary Laws Strictly Observed
FREE PARKING ON PREMISES
KOSHER CUISINE
Rooms Available March 26
$10 Dly. Per Pers. Dble. Occ. Mar. 20—Apr. 24 30 of 20 Rooms
INCLUDES DELICIOUS FULL COURSE BREAKFAST & DINNER DAILY
JOSEPH M. ROSE Owner-Management
Write for Free Color Brochure
European Plan Guests Welcome
Call Collect For Reservations
Miami Beach (305) JE. 1-7381
DIRECTLY ON THE OCEAN • COLLINS AVENUE
OFF LINCOLN ROAD • MIAMI BEACH • FLORIDA

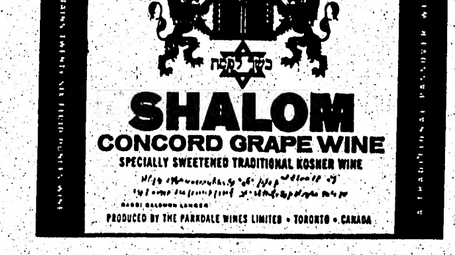
"If you don't mind paying a little less" ...call

AIRWAYS RENT-A-CAR
LOWEST MONTHLY RATES
FREE PICK UP & DELIVERY
3013 DUFFERIN ST., TORONTO
ALL NEW CARS
HOURLY — DAILY — WEEKLY
Airport Branch 677-1903
TEL. 787-1733

WORLD TRAVEL CB WORLD TRAVEL
TORONTO - TEL-AVIV
Return from $462. Canadian
for details contact
CALLADINE & BALDRY LTD.
World Travel Center
491 Lawrence at Bathurst

It's a matter of good taste...
PARKDALE
SHALOM
A wine grown from hearty concord grapes with a truly satisfying flavour

כשר לפסח
(KOSHER FOR PASSOVER)


SHALOM
CONCORD GRAPE WINE
SPECIALLY SWEETENED TRADITIONAL KOSHER WINE
PRODUCED BY THE PARKDALE WINES LIMITED • TORONTO • CANADA

for FREE home delivery telephone
THE PARKDALE WINES LTD.

• Zuchter's
Take-out catering service • strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut Orthodox Division, Canadian Jewish Congress
• COCKTAIL PARTIES
• BUFFET
• COMPLETE DINNERS
789-5397 •

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
2828 Bathurst St., Toronto 19, Ont. Telephone: 789-1895
MONTREAL OFFICE: 6200 Decarie Blvd., Montreal (29), Que. Telephone: 739-3630

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VIII NO. 10 (375)

Subscriptions: $5.00 per year, $12 - 3 years; U.S.A. $7.50 per year, $18.00 - 3 years; All other countries $10 per year, $24 - 3 years.

Authorized as second class mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

Maariv, Jerusalem Post

WHAT'S WRONG WITH WHISTLING?

Vanier: In Memoriam

He Was A Canadian

On February 9, 1960, when Canadian Jewry observed its bicentenary, George P. Vanier made his first official visit to Toronto — to address the Canadian Jewish celebration. Speaking at the Royal York Hotel, the Governor-General then declared, according to a report in The Canadian Jewish News of February 12th:

Canada says Thank You! to its Jewish community. Thank you for being Canadians while remaining Jewish, loyal to Israel's historic mission."

Also, at this time, his first official Toronto appearance, George Vanier cautioned Canada and the world:

"Our world will not rise from the confusion in which it lies without a spiritual revival in our standard of ethics and morals."

* * * * *

With the passing of George P. Vanier, Canada has lost one whose entire life has been dedicated to the proposition of making one nation out of many. It was George Vanier, French Canadian, who was himself a symbol of what an integrated Canadian stands for. He was a Canadian without an accent in any language and in any area of community endeavor. Canadians of every ethnic descent, every racial origin, every religious persuasion, saw in Vanier the prototype of what a Canadian should be. He was French but at home in English and in England; he loved France and was devoted to this bastion of civilization while understanding at the same time the emergence of the new North American culture; he was a Catholic but respected other religions as a true believer usually does.

* * * * *

Very often people ask whether there is such a phenomenon as a Canadian. I think the answer to this question is: "Behold the figure of George Vanier as he passes into history." He was a Canadian.

A Gigantic Effort

Modern Version Of Suez Canal

We believe the statement — concerning the new canal from the Mediterranean to the Red Sea — made last week in Toronto by Israel's Lt. Col. Meir Batz finally may convince those in doubt that promoting the progress of Israel is not a task limited to Jewish interests only. Speaking to the press last week, under the auspices of the United Jewish Appeal, by mentioning just one detail of Israel's tremendous contribution towards the change of the dormant Middle East, slumbering for centuries, Col. Batz proved again that, while the nation's enemies are concentrating upon destruction, the Jewish state is dedicated to positive, constructive efforts which ultimately will benefit all inhabitants of the Middle East.

Analyzing the plan of the new four-billion-dollar-canal which will link the Red Sea to the Mediterranean, we naturally recall the days of Disraeli and Queen Victoria when Jews then, under other circumstances, were instrumental in digging the Suez Canal which today is Nasser's greatest asset. Had it not been for the Rothschilds and Disraeli, what would Nasser have to offer? All he has is the Suez Canal.

Today, when the United Jewish Appeal calls upon the community to help in such projects as the digging of the new Ashdod-Elat canal, it appeals for the support of a plan which definitely cannot be considered of consequence to Jews or Israelis only. Someday this new canal linking the Mediterranean with the Red Sea will become, to paraphrase the famous biblical verse about the crossing of the Red Sea, "a wall", a bridge helping men build, create, prosper and cross the sea of misunderstanding and hatred which at present divides the Jews from some Arabs.

In financing such an undertaking as the Ashdod-Elat canal, the United Jewish Appeal is not being parochial or smalltown, nor are its community-efforts limited in scope to group-interests only; it is universal, all-humane in its endeavors.

It must be remembered that Zionism, in its original Herzlian versian, was conceived as a humanitarian dream. The solution of the Jewish problem was meant not only to benefit those persecuted by reactionary regimes but to relieve humanity of a grave, earnest problem.

Today, because of the existence of Israel, such projects as the Ashdod-Elat canal are proof of the catholic concept of our Jewish ideals in the sense that we build and labor not for one people only but for all geographically involved in the destiny of the State of Israel.

letters to the editor

"THE FINEST PUBLICATION" — BUT WE'RE CHICKEN...

Dear Editor:

With all due respect to The Canadian Jewish News, which I regret to admit still is the best Jewish newspaper in English, I challenge you to dare print what the finest Yiddish publication in America, the Labor Zionist Yiddisher Kemfer, says about the subsidized Jewish Telegraphic Agency concerning Dr. Nahum Goldmann's publicity machine and similar sores on our public Jewish body.

I'm an old Farbandnick and I say you are chicken when I compare your writings about the Establishment with that appearing in the Yiddisher Kemfer.

Only recently the editor of the Kemfer took up the challenge to have the organizations investigate our subsidies from all groups to the so-called Jewish Telegraphic Agency.

In its issue of February 17th, the editor of the Kemfer, a Labor Zionist publication, says: all important news concerning Jews we receive through newspapers, Jewish and non-Jewish; through the Jewish Telegraphic Agency we get the "long speeches" of "certain people" (who see to it that the proper budget is allotted to JTA).

The Kemfer editor states that he has compiled a list of most important events which this "telegraphic agency" never has reported despite its substantial budget. Says the Kemfer: not only does the Jewish Telegraphic Agency overlook important news; it also misinforms. For example, continues the journal, on the 31st of January, 1967, JTA reported the death of Jacob Groper, Roumanian Jewish poet. According to the Jewish Telegraphic Agency and all newspapers that carry its service, Groper died in Bucharest - which he had left several years before his demise. In fact, he lived in Israel and died in West Berlin.

I don't think a news agency should be subsidized, nor have I ever noticed any important coverage by this "news bureau".

I fully agree with the Yiddisher Kemfer concerning the character of the so-called Jewish Telegraphic Agency.

Of course, it may be important for Dr. Nahum Goldmann to have his own subsidized news agency, as it may be for the World Jewish Congress to keep on its payroll newspaper editors and columnists. In essence, however, I do not believe a newspaper should pay for such news service.

A. Reisman

Toronto, Ont.

Opinions

IS FASCISM DEAD

by Colin Cross

Mr. Cross is a noted British journalist and feature writer.

Superficially, no doctrine could appear to be more dead than that of fascism. The form of it devised by Benito Mussolini and developed by Adolf Hitler and Oswald Mosley between the wars is as obsolete as witchcraft. Most of the world arose in arms against it and it was so decisively beaten that the bulk of the former adherents are ashamed - often genuinely ashamed - of having been connected with it.

This is so plainly evident that when such an eccentric as Mr. Colin Jordan swims against the tide, he arouses interest and, indeed, persecution. (Is it really right that Mr. Jordan should serve repeated prison sentences for absurd political activities? Is goal the correct treatment? One has nothing better to suggest but it should be remembered that martrydom can be a potent weapon). The fear appears to be that if doctrines, such as those of Mr. Jordan, could have gripped the heartlands of European civilisation in the recent past, it cannot be safe to treat them lightly.

What begs the question is the very use of the word "doctrine" in connection with fascism. It is too readily assumed that fascism operates according to abstract principles as clear as those of Marxism-Leninism or laissez-faire capitalism, that it is a coherent creed of such subtlety that it is capable anywhere and at any time of winning the minds of men.

In fact, of course, fascism is not a doctrine at all but a technique of propaganda and of government. It is a technique which requires analysis for it is still capable, especially in the less developed parts of the world, of yet making new advances. Too much attention upon the past, and upon analyses which appeared to fit the particular situation of the 1930s, could blind us to the real dangers of today. This is where a new book by Mr. Dennis Eisenberg's (The Re-emergence of Fascism, MacGibbon and Kee, 55s) in my view is disappointing; it contains a mass of information but in interpretation it depends upon old, often exploded, slogans. It simply is not enough just to take political views one dislikes and dispose of them by calling them "fascist".

For example it is hardly sufficient in Western Europe today to equate fascism with the resistance of capitalist employers to the aspirations of manual industrial workers. This was a common Marxist theme of the 1930s but now it does not stand up at all. Capitalists are doing better without fascism than ever they did with it.

Nor is it correct to associate fascism with plain Right-wing reaction or with military dictatorship. Such things can happen with no peculiarly fascist element at all.

The true core of fascism lies in the employment of a mass political party to capture a country, suppress opponents and run an autocratic government. A high proportion of ordinary citizens must, through the party, feel they are taking part in public administration and, more, that they are creating a new and wonderful way of life. Thus, despite irrationalities and cruelties, fascism depends upon distinctively 20th century factors such as universal literacy and broadcasting to enlist the minds of the people.

All political parties always and in every system use emotion and unreason as part of their propaganda technique. A fascist party, defective in abstract principle, is likely to be more irrational than most if it is to command a mass following. In particular it is likely to be unscrupulous in whipping up mass hatred. This can be seen with great clarity in the British Union of fascists in the 1930s; the policies of the movement were capable of reasoned discussion but the actual day-by-day propaganda, especially after the adoption of antisemitism, was run at a primitive level of emotion and abuse.

Mussolini's original fascism used an inflated patriotism as its main irrational appeal. It is possible to imagine future fascist leaders, especially in underdeveloped countries, having recourse to a similar expedient. But the difficulty with patriotism is that Fascists may find difficulty in establishing a monopoly in it. Very many Germans besides Hitler's Nazis were over-patriotic.

So Hitler used the yet more irrational force of antisemitism (which, of course, is much older than fascism). He had to give the people something to hate. His difficulty was that, in the long run, a leader can only put over a policy if he sincerely believes in it himself. Hitler did believe in antisemitism and so ended up with the suicidal absurdity of wasting scarce transport to shuttle Jews across Europe to murder camps at a moment when reason would suggest he bend every resource to resisting outside attack.

Thus it is encouraging to suppose that a fascist regime contains the seeds of its own destruction. At longest, it is unlikely to outlive its original leader. To that extent, taking the cosmic view, fascism must be reckoned to be a nuisance rather than an ultimate menace which could enslave all mankind for ever.

But the cruelty and suffering involved can be considerable. The fascist techniques can, within limited contexts, be so successful that the odds must surely be that they will reappear in strength, especially in countries newly arriving towards literacy. Nkrumah's Ghana was an example and so, within limits, is the nationalistic socialism of Egypt. (Though I personally consider it crucial to draw a distinction between the anti-Israel policy of President Nasser and the classical antisemitism of Europe). Because they will sometimes work, the techniques cannot be considered to be dead.

The most disturbing possibility is of a fascist movement somewhere in the world getting access to the most powerful of all means of communication, television. A fascist leader of suitable television personality and supported by skilled propagandists would be better poised for success than Hitler, who relied primarily upon rallies and public meetings.

The weapons of the anti-fascists must be reason, steady analysis and, also, ridicule. Fascists rarely possess a sense of humour. Mr. John Bird might stop Sir Oswald Mosley dead in his tracks if Sir Oswald were ever allowed on the television screen. While it would be wrong, and comforting to neo-fascists themselves, to present fascism as a considerable danger in Britain today, it and the forces of unreason in politics must be recognized as a factor that does exist.

In the particular parliamentary constituencies where a neo-fascist threat does exist, it should be the business of the major political parties to do their homework on the problem. They should answer fascism not with slogans or abuse but on a level of reasoned refutation - and, if possible, with a laugh.

(Copyright by The Canadian Jewish News & JCNS)

KEEP SMILING

IT HAPPENED IN THE HOLY LAND

A party of distinguished Hadassah ladies visited Israel. They were real V.I.P.s most of them regional presidents of the organization.

Acquaintances who had been in the country before cautioned them that in the Negev one should never travel in anything but cotton dresses and sandals. The only other necessity was a battery-operated fan because it gets unbearably hot in the bus.

But this time, when the ladies arrived in Arad it was freezing; they were miserable muffled up in coats and gloves.

A Jerusalem friend who helped look after the visitors says that at one point she told them about the plans for Jerusalem. Some of the visitors were having lunch with her on Saturday and they were delighted. But before that they all were invited by the President for kiddush on Saturday morning.

To this there was no reaction at all.

The friend observed that she had never seen such a blase bunch of ladies before and she was quite worked up about it.

Well, if they couldn't be bothered to go to the President's, where did they want to go?

After a minute's silence one of the visitors asked: "But which president? Of what organization?"

Of course, once they learned it was the President, they all were stunned and delighted.

CONCEPTION OF TIME

Pa: Who is that woman you talked to for a whole hour on the sidewalk?

Ma: That's our neighbor, Mrs. Katz. She had to tell me something important and she was too busy to come in.

Pages From History

A JOURNAL THAT FAILED

by Jacob Toury

Dr. Toury is senior lecturer in the modern history of Western Jewry at Tel Aviv University.

In the 1961 edition of "The Concise Oxford Dictionary" the term "Jew" is given the colloquial meaning of "extortionate usurer, driver of hard bargains". A hundred years ago, on February 15, 1867, a new Jewish weekly appeared in London which, in its first leader, denounced this defamatory usage as having been unwarrantedly introduced by the editor of Webster's Dictionary into a recent edition of the work.

The paper concluded that this "corrupt appellation, having no etymology whatever", should be renounced "by our race"; the Board of Deputies ought to pursue the matter as an actionable crime, and "our proper name" of Hebrews or Israelites should be reinstated to its honourable place. In support of his view the editor chose the title "The Hebrew National" for his paper and the sub-heading "The Assembly of Israel". A Weekly Journal Devoted to the History and Literature of the Israelitish Nation".

From February to August, 1867, some 30 issues of the journal, containing nearly 1,000 columns, were published and distributed by R. Hirschfeld, 63 Aldermanbury, City of London, the editor remaining anonymously in the background, as was the general practice in those days.

The editor was Hersch (Herschel) Filipowski (1816-1872), who had come to England in 1839 from his native Lithuanian-German border-town of Virbalis (Wirballen) and had founded an insurance business. But however meritorious his business, his fame rests less on the assessment of claims and the settling of damages than on assessing old Hebrew manuscripts and the settling of textual questions arising out of his hobby as an editor of little-known Hebrew works of the past.

He was particularly interested in the problems of the Hebrew calendar, and between 1847 and 1849 tried his hand at publishing a Hebrew annual and calendar called "Argosy", of which hardly a copy seems to have survived.

What compelled him, exactly 20 years later, to found an "Israelitish Weekly", can only be deducted from the paper's contents. It was not to earn an easy penny; for neither was a new paper likely to be able to compete with the well-established "Jewish Chronicle", then for more than a decade the only Jewish paper in England, nor did the "Hebrew National" show any sign of influential backing. Morover, its short life-span of some six months and its sparse circulation - only three more or less complete copies seem to have survived - indicate the precarious financial footing of the venture. What, then, were the editor's expectations.

Filipowski's hopes seem to have rested on three factors: advertisements by several insurance companies, possibly obtained by his business connection; a prospective clientele of immigrant Jews, similar to the editor's in origin and outlook; and finally, a distinct editorial policy reflecting Filipowski's own ideas and directed at certain marginal groups of London Jews. It is this special ideological hue of an otherwise ephemeral publication that deserves to be preserved.

In religious matters the paper was strictly conservative in everything concerning usage and ceremonies. Filipowski even found a bone to pick with the editor of the "Jewish Chronicle" who, in his opinion had callously belittled the mitzva of phylacteries: "What indifference pervades the whole of his remarks on the subject", exclaims the "Hebrew National" and concludes with the memorable sentence: "Everyone believing in the truth of Judaism, and in the genuineness of Moses's books, is bound to obey all that he commands".

Yet this orthodoxy concerning pratical Judaism did not extend to matters spiritual. And side by side with a Sabbath timetable and a very long "Treatise on Hebrew Chronology", probably by Filipowski himself, there appeared rationalist essays on "The Soul", on "Belief in God and Exposition of the 'Angel' in Scripture", on "Everlasting Punishment in the next World", and on "Fallacies Regarding Magic, Necromancy, Astrology and Charms", the latter two by Haim Guedalla, one of the paper's few British-born contributors (another was the poetess Grace Aguilar). Although those essays sometimes touched upon the teachings of Maimonides, they were far nearer to eighteenth-century enlightenment than to medieval Jewish thought, and their "orthodoxy" was at least questionable.

Filipowski's religious conservatism was firmly wedded to Hebrew nationalism. At the outset he trod warily and refrained from editorial comment on the pro-Zionist material carried in the form of readers' letters, of advertisements and of extracts from the Hebrew periodical "Hammaggid". Only with Number Seven did a leader entitled "The Land of Israel", spreading over four issues, sum up Filipowski's fervent belief in the restoration of Israel to the Promised Land.

A letter by E.I. Polak, professor of the Hebrew and

Continued on Page 8

Sermon of the week

THE FOCAL POINT

This Sabbath morning we shall complete the narrative of the construction of the Tabernacle. It has been inordinately long and repetitious. Instructions are given and repeated word for word, and the execution of commands is described with the same detail as the commands themselves. All in all, much more space is devoted to the Tabernacle than to any other subject in the Torah.

There must be a good reason for this prolixity, for usually the Torah is very sparing of words. One might suggest a two-fold purpose. First, to convey something of the devction, enthusiasm and faithfulness with which the work was carried out. Secondly, to emphasize the centrality of the Sanctuary in Judaism and Jewish life.

If we turn to the special Haftarah for Shabbat Shekalim we find a very different picture. The fabric of the Temple has suffered from years of neglect and inadequate maintenance, and it is only with much prodding from the king that the work of restoration is undertaken and maintained. One finds little evidence of that devotion and enthusiasm which had gone into the construction of the Tabernacle.

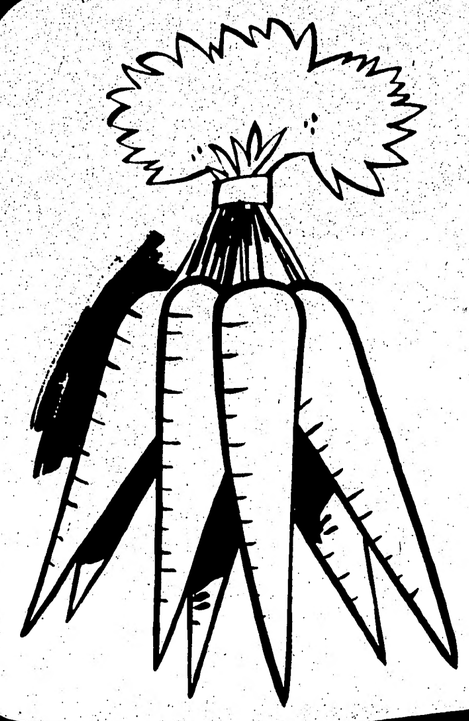
This is, sadly, the way with enthusiasm. It is difficult to maintain and horribly difficult to transmit. Enthusiasts join together in a movement or organisation to further their aims; the organization becomes an establishment; establishments become self-perpetuating; and somewhere along the line the zeal and enthusiasm of the original founders just die. So it is with party or movement or sect or religion. The more the pity, then, that the prodding of the outsider or the new enthusiast is more often resented than welcomed.

As for the centrality of the sanctuary, this is a recurrent theme throughout the Bible. In the case of the Tabernacle, everything was so ordered that the life of the people should revolve round it. The Tabernacle was in the centre of the camp when the Israelites rested and in the centre of the column when they marched.

When the Temple replaced the Tabernacle, it was to become the focal point of the people. Solomon's hopes for it were clearly enunciated. Towards the Temple the people were to pray; at its altar they were to swear; to it they were to turn in defeat, drought and famine; and even in exile, it was towards it that their prayers for forgiveness and restoration were to be directed.

The Synagogue in turn became heir to the Tabernacle and Temple, and none can gainsay the role which it has played for more than two thousand years as the hub of the community and its supreme binding and unifying force. Nothing in Jewish community life has yet been conceived or evolved which can adequately take the Synagogue's place.

Neither bet am nor community centre nor country or golf club nor charity committee can fulfil this function. If we value Jewish community life and wish to preserve it, then the centrality of the Synagogue has to be stressed today as fully and thoroughly as the Torah long ago emphasised the centrality of the Tabernacle.



Most grocery stores are like the rest of the bunch...

Don't you believe it! They may appear to be alike, but tell us what other food store offers the following—grocery prices that remain the same day in day out, week in week out? Perishable items (such as meat and produce) that are effective from Monday to Saturday? That are open until 10 p.m. every night? We could go on and on but basically we are trying to point out we are different. We try to offer all the things that you as a customer want—we think we have it!

THESE ARE NOT GROCERY SPECIALS. THEY ARE . . . .

EVERYDAY LOW PRICES

THEY REMAIN AT THIS PRICE 6 DAYS A WEEK, YOU SAVE EVERY DAY

OPEN EVERY NIGHT TIL 10 P.M.

		USUAL LARGE CHAIN PRICE "A"	USUAL LARGE CHAIN PRICE "B"	USUAL LARGE CHAIN PRICE "C"	FOOD CITY PRICE
SAVE up to 7c	ASSORTED COLOURS — 2 ROLL PACK **DELSEY FACIAL TISSUE**	33c	33c	33c	26c
SAVE up to 8c	MITCHELL'S — 19 OZ. TIN **FANCY APPLE SAUCE**	2/47	2/47	2/47	2/39c
SAVE up to 8c	FANCY — 48 OZ. TIN **HEINZ TOMATO JUICE**	41c	41c	41c	33c
SAVE up to 20c	BIG 4 LB. BAG **KEN'L DOG MEAL**	83c	83c	83c	63c
SAVE up to 10c	ROSE BRAND — 24 OZ. JAR **SWEET MIXED PICKLES**	53c	53c	51c	43c
SAVE up to 11c	GIANT SIZE TIN **COMET CLEANSER**	2/71	2/71	2/72	2/61c
SAVE up to 6c	TOMATO SAUCE & CHEESE — 14 OZ. TIN **HEINZ SPAGHETTI**	2/39	2/39	2/39	2/33c
SAVE up to 8c	FANCY — 48 OZ. TIN **MITCHELL APPLE JUICE**	37c	37c	39c	31c
SAVE up to 11c	CLOVERLEAF FANCY — ½ SIZE TIN **RED SOCKEYE SALMON**	69c	67c	69c	58c
SAVE up to 10c	KRAFT — 32 OZ. JAR **MIRACLE WHIP**	69c	69c	65c	59c
SAVE up to 7c	GREEN ASSORTED SIZES — 14 OZ. TIN **AYLMER CHOICE PEAS**	2/41	2/37	2/39	2/34c
SAVE up to 13c	ORANGE PEKOE — PKG. OF 60 BAGS **SALADA TEA BAGS**	87c	87c	87c	74c
SAVE up to 20c	LARGE 2 LB. TIN **NESTLE'S QUIK**	99c	99c	99c	79c
COMPARE THESE TOTALS ON THESE 13 ITEMS YOU SAVE UP TO **1.36 or 21%**		7.69	7.63	7.64	6.33

EVERYDAY LOW SHELF PRICES!

FIRST GRADE **BUTTER** 1 LB. PRINT **64c**

HOSPITALITY **GINGER ALE** 4 30 OZ. BTLES. PLUS DEPOSIT **47c**

EVAPORATED MILK **CARNATION** 2 TALL TINS **33c**

GREEN GIANT FANCY **CORN NIBLETS** 2 12 OZ. TINS **38c**

FOOD CITY

IN TORONTO
2650 LAWRENCE AVE. E.
CARLAW and GERRARD STRS.
DUPONT and SHAW
WESTSIDE MALL Eglinton & Caledonia
DUNDAS HWY. AT DIXIE RD.
IN HAMILTON
QUEENSTON and NASH RDS.

ART EXHIBITION
Canadian High School Art
AWARD WINNERS
MONDAY, MARCH 6th – MARCH 20th
YORK PUBLIC LIBRARY AUDITORIUM
1745 EGLINTON AVENUE WEST
781-5208 (at Northcliffe) ADMISSION FREE

THE GOLDEN DOORS OF YORKDALE
BANQUET ROOMS FOR ALL OCCASIONS
SUPERB FOOD – DECOR – SERVICE AND LIMITLESS PARKING
ACCOMODATING GROUPS OF 20 TO 420
PENTHOUSE
Party Catering
6 BEAUTIFUL ROOMS TO CHOOSE FROM
FOR INFORMATION PHONE HU 1-7281

HILARIOUSLY MAD – Ellen Travolta, who performs in The Mad Show, the comedy that keeps audiences in stitches, at Toronto's Royal Alexandra Theater till tomorrow, March 11th.

toronto after dark

DELICATE BALANCE

A Delicate Balance, playing another week at O'Keefe Center, concerns a genteel couple, seemingly secure, who welcome two strangely frightened friends into their home. The visitors join the wife's alcoholic sister as permanent members of the household, a condition that draws the passionate resentment of their daughter who returns home trailing the wreckage of her fourth marriage to find her room occupied. Against this deceptively simple background playwright Edward Albee weaves another of his devastating tapestries of searing emotion.

AWARD WINNER

Brian Friel's award winning play, Philadelphia, Here I Come!, internationally acclaimed as one of the most distinguished of modern plays, opens at the Royal Alexandra Theater this Monday, March 13th. The original New York Cast will reenact the roles they created. Stars are Donald Donnelly and Patrick Bedford.

The comedy-drama concerns the last hours spent by a young man in his native village of Ballybeg, Ireland, before he breaks friends and family ties to head for fortune and a new life in America. The young man and his father lacked communication and were inarticulate in the expression of their true feelings.

CENTENNIAL PLAY

Aries Productions now is in rehearsal for their Centennial project, A Capful of Pennies, by Canadian playwright, John Coulter. The play deals with an actor in the role of himself, the offstage life of famous Edmund Kean who lived in the early 1800's in England. Sean Mulcahy, well known actor-director in Jewish circles, will create the role of Kean.

Opening date has been pushed to March 22nd, giving the most successful Right Honorable Gentleman another week.

NEW BILL

Starting this Monday, March 13th, a mini-show billed as The Biggest Little Show in the World, will be the feature at The Hook and Ladder Club, The Beverly Hills Motor Hotel. Starring are Yvonne Moray, mini-singer (midget) and the Strong Brothers, also mini, who sing, dance and tell funnies.

On March 27th, the Deep River Boys come in.

UNCLE VANYA

Darkness at the Hydro Theater indicates only one thing: Belmont Theater Productions is knee-deep in rehearsals for Uncle Vanya, the long awaited play which has its premiere on Tuesday, March 28th. It will be directed by Vernon Chapman who is terminating a lead-part in The Right Honorable Gentleman. Jess Walton, also in that production, has the role of Elena. Others in the cast include Nicholas Simon as Uncle Vanya, Henry Hovencamp as Dr. Astroff and William Osler as the Professor.

This coming Sunday afternoon, Belmont Productions (Sylvia and Ben Lennick) is presenting a music-drama for its members, though the general public is welcome at at small fee. A highlight will be the Harmony Symphony Orchestra conducted by Alan Doremus. Vernon Chapman will narrate Peter and the Wolfe.

MUSICALE

This Sunday evening, March 12th, the York University Choir and York University Strings will be presented, under the direction of Dr. William McCauley, featuring Kathryn Wunder, violinist, and Alex Adaman, cellist. The concert will take place at Burton Auditorium, York Campus.

ITALIAN VILLA

The same owners of Castle George and George's Spaghetti House have another favorite restaurant on their hands: George's Italian Villa, whose newest dining room is set in beautiful and gracious 17th century decor, serving chiefly the west end of the city. Most tempting is the wide selection of finest Italian food. Entertainment is provided.

AIRLINE BATTLES
Israel Involved; Oppose Charters

Jerusalem, (JCNS) - Scandinavian resentment at the ending of charter flights by Israel in 1963 has finally come to a head. Talks in Copenhagen between Israel Norway, Sweden and Denmark about renewing the aviation agreement between Israel and the latter three countries, have ended in failure.

On his return from the talks the head of the Israeli Ministry of Transport's civil aviation department, Mr. Naphtatli Ben-Yehuda, announced that the talks had been successful. There had been no change in the agreement signed in January 1966 he said.

But the "agreed minutes" of the meeting - the only thing that was agreed - showed that the talks had been far from successful. The Scandinavians told the Israelis bluntly that unless Israel changes her mind by September about banning charter flights, which are very popular in Scandinavia, Norway, Sweden and Denmark will allow the agreement to lapse in March of next year.

Charter flights accounted for 40 per cent of all air traffic to Israel in 1962, the year when the International Air Transport Association recommended that charters should be replaced by group flights. Israel was the only country in the world to accept this as binding and ban charter flights, although some other countries have introduced certain restrictions on charters.

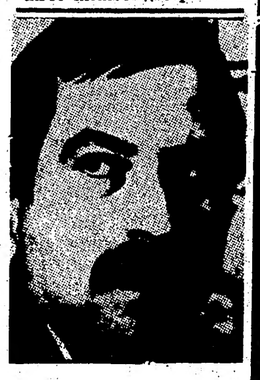
The charter ban was imposed at the insistence of the national airline, El Al, which was frightened of losing considerable business to charter companies if they were allowed to operate in Israel. The Transport Ministry is the only Government department actively supporting the charter ban.

Now, a five-member Cabinet committee is con-

The Foreign Ministry and, more particularly, the Ministry of Tourism, are strongly opposed to it, and it has been a bone of contention in the Cabinet ever since it was introduced.

Now, a five-member Ca-

Now, a five-member Cabinet committee is considering the matter, and a three-member group of civil servants has been asked to inquire the facts of the Charter ban and connected questions. It is expected to report in April.



VISITOR IN ISRAEL
German author Gunther Grass. Other literary celebrities now visiting Israel; Jean Paul Sartre; Simone De Beauvoir.

EDUCATION FUND OVER SUBSCRIBED

Haifa (JCNS) - So much money has been contributed to the fund for the education of the nine children of crew members of the Hashlosha that it is to be extended to aiding the education of the children of all Israeli seamen who have lost their lives at sea.

The Hashlosha sank in the Tyrrhenian Sea with all hands last month. The three-year-old son of the ship's chief engineer was orphaned when the Hashlosha went down as his mother also was aboard. He will be helped by the fund.

The fund was launched by the Israeli Union of Seamen; all members have been asked to contribute a day's pay to it.

UNDER NEW MANAGEMENT
Le Cabaret
76 St. Clair W. 924-8157
STILL THE FINEST DINING IN TORONTO
Lobster, Roast Beef, Steaks – Fully Licensed
Free Parking After Six

ARE YOU READY FOR
WOMEN OF THE WORLD?
SHOW GIRLS '67
WE'RE ALL COMING TO THE CARAVAN FEBRUARY 27.
THERE ARE 14 OF US IN A LAVISH SPECTACLE TWICE A NIGHT AT 9:30 AND 11:30
I CAN PROMISE YOU
THE BIGGEST SHOW IN TOWN!
Dinner and Dancing, too.
RESERVE NOW • 362-7471
the Caravan
180 QUEEN WEST (AT UNIVERSITY)

YORK UNIVERSITY THEATRE
Keele South of Steeles
Sunday, March 12th, 8:30 p.m.
York University Players Present
Concert With ALEX ADAMAN, Cellist
With York University Choir and York Strings
HARVEY SIEGEL, Soloist
FOR TICKET INFORMATION Call 635-2370

In Toronto
Le Baron
For Steaks

THE FAMOUS AND MOST BEAUTIFUL
CHINA HOUSE
Announces a Complete Catering Service for HOME and OFFICE PARTIES
925 Eglinton W.
781-9123
FREE HOME DELIVERY AFTER 4:00 P.M.

ROYAL ALEXANDRA
260 KING ST. W. • PHONE 363-4211
FINAL WEEK
Mon. to Wed. Eves. at 8:30 p.m.
2 Shows Thurs. Fri. & Sat. 7 & 9:30
Matinee Saturday at 2:00 p.m.
"PURE MAD . . . FUNNY, VERY FUNNY" Ron Evans—Telegram
"GO SEE IT" Antony Ferry—Star
"THE MOST ENTERTAINING MUSICAL OF THE YEAR!" —Newsweek Mag.

THE MAD SHOW
SEATS ON SALE 11 A.M.

20th CENTURY THEATRES
CINERAMA sweeps YOU into a drama of speed and spectacle!
METRO-GOLDWYN-MAYER presents
Grand Prix
METROCOLOR
ALL SEATS RESERVED Free List Suspended
EVENINGS 8PM MATINEES 2pm WED. SAT. SUN. & HOL.

GLENDALE FREE Parking CINERAMA 1881 AVENUE ROAD N. OF LAWRENCE 783-1441 783-1542

Audubon Wildlife Films
WILD RIVERS OF NORTH AMERICA
(in colour)
Presented by John D. Bulger
Tuesday, March 14th
EATON AUDITORIUM
8.15 p.m. $2.00

ARIES PRODUCTIONS
HELD OVER ONE WEEK ONLY
SMASH HIT!
THE RIGHT HONOURABLE GENTLEMAN
THROUGH MARCH 18
Reserve early
Phone orders accepted
Box Office 1-8
CENTRAL LIBRARY THEATRE 20 St. George 924 6944

IF YOU ENJOYED THE EMPEROR'S NEW CLOTHES ("The Most Successful Show for children in Toronto History." STAR)
Then you'll love Eli Rill's
NEW MUSICAL FOR CHILDREN
the MAGIC PLANET
Every Sat. & Sun. at 1:30 & 3:30
THEATRE IN THE DELL 535-4157
University & Elm • Free Parking

ODEON THEATRES
5TH WEEK!
The Motion Picture of Total Excitement!
SAM SPIEGEL'S
"The Night of The Generals"
Starring: PETER O'TOOLE, OMAR SHARIFF, TOM COURTENAY, DONALD PLEASANCE.
CARLTON Color – Panavision – Adult Entertainment

CANADIAN AND CONTINENTAL DISHES
FEATURING TAKE-OUT SERVICE
TOPS RESTAURANT
TOPS IN FOOD
EM. 3-4552 317 YONGE AT DUNDAS (OPEN 24 HOURS

TRI-BELL FOUR WINDS CLUB
(CATERING 20-300 GUESTS)
SHOWERS – LUNCHEONS — SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS — PRIVATE PARTIES — BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere — 10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre d'Hotel)
Steeles Ave. W (between Bathurst & Dufferin Sts.)

WINNER CANNES FILM FESTIVAL
A MAN AND A WOMAN
WITH ANOUK AIMEE
EASTMAN COLOR
INTERNATIONAL Cinema

"You will never forget it..... Brilliantly filmed!" Cue Magazine
Onibaba
Capri
BLOOR-BATHURST-SUBWAY STOP 531-4700

INGMAR BERGMAN FILM FESTIVAL
THURSDAY, FRIDAY, MARCH 9 – 10
'THE VIRGIN SPRING'
'SECRETS OF WOMEN'
SAT., SUN., MARCH 11–12
'ALL THESE WOMEN'
'THE SEVENTH SEAL'
MON., TUES., MARCH 13–14
"DREAMS"
"A LESSON IN LOVE"
CREST

THIS WEEK'S V.I.P. SHOW!
IS PARIS BURNING?
With a stunning international cast,
BIRCHCLIFF PARK PALACE PARKDALE KINGSWAY METRO 400 DRIVE-IN TE PEE DRIVE-IN
2nd BIG FEATURE ADULT
Warning Shot
TECHNICOLOR
DAVID JANSSEN

ROYAL ALEXANDRA
260 KING ST. W. • PHONE 363-4211
OPENING MONDAY MAR. 27
EVES. MON. TO THURS. 8:30—2 SHOWS FRI. & SAT. 6 & 9:15 P.M.
LIMITED ENGAGEMENT
Of The Coast to Coast Record Breaking Tour
TWENTIETH YEAR!
ALL-STAR CANADIAN CAST
ROBERT JOHNSTON PRODUCTIONS PRESENT
SPRING THAW '67
or MY COUNTRY WHAT'S IT TO YOU?

BINAH CHRISTIE · DOUGLAS CHAMBERLAIN
DONALD HARRON · CATHARINE McKINNON
PETER MEWS · DIANE NYLAND · DEAN REGAN
RON TANGWAY guest star BARBARA HAMILTON
Directed and choreographed by ALAN LUND
MONDAY-THURSDAY EVES. AT 8:30 $4.00 $3.00 $3.00 $2.00
FRIDAY & SATURDAY EVES. AT 6 P.M. $4.00 $3.50 $3.00 $2.00
FRIDAY & SATURDAY EVES. AT 9:15 $4.50 $4.00 $3.50 $2.50
BOX OFFICE OPENS SATURDAY, MARCH 11th

FAMOUS PLAYERS THEATRES
Starts Friday, March 10th
Shocking – Savage – Devastatingly True!
Now the Motion Picture Camera captures AFRICA...ALIVE
"AFRICA ADDIO"
Technicolor
Conceived, written and directed by JACOPETTI and PROSPERI
IMPERIAL GOLDEN MILE YORKDALE RUNNYMEDE WILLOW

STEVE McQUEEN · RICHARD ATTENBOROUGH · RICHARD CRENNA
CANDICE BERGEN COLOR BY DELUXE
THE SAND PEBBLES
MATINEES AT 2 P.M. Orch. | Loges
Wednesday $2.00 | $2.50
Sat. Sun. & Hols. $2.50 | $3.00
EVENINGS AT 8 P.M. $2.50 | $3.00
including Sundays
Adult Entertainment
Box office open 12 noon Sunday 1 p.m.
CAPITOL Fine Art
2402 YONGE ST. AT CASTLEFIELD MUNICIPAL PARKING

Michelangelo Antonioni's
BLOW-UP
IN COLOR
Vanessa Redgrave
TOWNE Cinema
BLOOR YONGE SUBWAY • 924-2000
YORKDALE Cinema

HOLLYWOOD Twin Cinema
YONGE ST. AT ST. CLAIR SMOKING MUNICIPAL PARKING
South Cinema
DAILY AT 1.00 3.05 5.10 7.20 9.40 including Sunday
4TH week!
MICHAEL CAINE in "FUNERAL IN BERLIN"
He returns as HARRY PALMER! He hoped this lovely funeral wouldn't be his!
Technicolor Panavision

North Cinema
"YOU ARE GOING TO ENJOY 'ALFIE' VERY MUCH." —LIFE Magazine
MICHAEL CAINE IS ALFIE
21 ST WEEK!
Technicolor
FREE LIST SUSPENDED

RESERVE SEATS BY PHONE, CALL 537-2103
20th Century-Fox presents The DINO DE LAURENTIIS Production of
THE BIBLE
...In The Beginning
Filmed in D-150 Color by Technicolor®
EVENINGS 8 P.M.
Sun. to Thurs. Orch. $2.50 — Loges $3.00
Fri. Sat. & Hols. Orch. $3.00 — Loges $3.50
MATINEES 2 P.M.
Wednesday . . . Orch. $2.00 — Loges $2.50
Sat. Sun. & Hols. Orch. $2.50 — Loges $3.00
Box Office open 12 noon Sunday 1 p.m.
VAUGHAN NEW! Completely Refurbished
550 ST. CLAIR W. AT VAUGHAN RD. JUST WEST OF BATHURST NEARBY PARKING AVAILABLE

THE NIRISCH CORPORATION presents
JULIE ANDREWS MAX VON SYDOW RICHARD HARRIS
JAMES A. MICHENER'S
HAWAII
PANAVISION COLOR BY DELUXE
ADULT ENTERTAINMENT
Box office open 12 noon Sunday 1 p.m.
EVENINGS 8 P.M., including Sunday
MATINEES 2 P.M., Wed. Sat. Sun. & Hols.
RESERVE SEATS BY PHONE CALL 924-2581
PARKING NEARBY SMOKING LOGES
UNIVERSITY BLOOR ST. WEST NEAR BAY
CLOSE TO BAY & BELLAIR SUBWAY ENTRANCES

WINNER OF 6 ACADEMY AWARDS! "ONE OF THE MOST BEAUTIFUL MOVIES EVER MADE!" - Life Magazine
DAVID LEAN'S FILM OF BORIS PASTERNAK'S
DOCTOR ZHIVAGO
IN PANAVISION and METROCOLOR
ADULT ENTERTAINMENT
Box office open 12 noon Sunday 1 p.m.
EVENINGS 8 P.M., including Sunday
MATINEES 2 P.M., Wed. Sat. Sun. & Hols.
RESERVE SEATS BY PHONE, CALL 789-7127
NORTOWN EGLINTON AT BATHURST PARKING NEARBY SMOKING IN THE LOGES

Winner of 5 Academy Awards "Best Picture of the Year".
RODGERS and HAMMERSTEIN'S
THE SOUND OF MUSIC
starring JULIE ANDREWS
Academy Award Winner
TODD-AO COLOR BY DE LUXE
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
RESERVE SEATS BY PHONE CALL 485-6408
BOX OFFICE OPEN 10 A.M. TO 9 P.M. SUNDAY 11 TO 7 P.M.
EGLINTON SMOKING IN THE LOGES EGLINTON AT AVENUE RD. PARKING NEARBY

SEX and JUDAISM

What is the Jewish attitude to sex? Is pre-marital sex permissible? What about birth control?

FIGURES IN BRITAIN'S RECENT SEX VS. MORALITY JCNS DEBATE – From left to right; Rabbi BENJAMIN GELLES of London's Finchley Synagogue (Orthodox); ALMA BIRK, an editor of Nova Magazine; and Rabbi Michael Leigh, of a London "Reform" (Conservative) Synagogue. The debate followed a liberal statement on sex published by The British Council Of Churches. This recorded discussion deals with the topic of Jewish attitude to sex.

A discussion between Mrs. Alma Birk, noted journalist; Benjamin Gelles, Rabbi of the London, (England) Finchley Synagogue and vice-chairman, Jewish Marriage Education Council; and Rabbi Michael Leigh, Minister, Edgware and District Reform Synagogue. The discussion is based on a report on this subject presented to the British Council of Churches in October 1966. (JCNS)

BIRK: Rabbi Gelles, Rabbi Leigh - the first question I would like to ask you is what is the Jewish attitude to sex? Is it that sex is holy? Is it a neutral attitude? Is it that it's bad except for procreation, or is it a positive attitude because it is a pleasurable thing?

LEIGH: I would say that Judaism has got a very positive attitude towards sex; the first mitzva commanded in the Torah is to be fruitful and multiply. The Talmud condemns the single or celibate man. I think the Jew fulfils himself spiritually as well as physically in marriage, because when he marries he sets up "a house in Israel", a place where he can fulfil the mitzvot and where he can create children, who themselves can fulfil the mitzvot.

When a Jew takes a wife, both he and she are sanctified, and the human body and its functions which are brought into play in this marriage relationship are the gifts of God, which, like the Creation itself, are "very good".

GELLES: Procreation then is nothing but a repetition, as it were, of the original act of the creation of man, and since this takes place through the instrumentality of the sex instinct, the sex instinct as such is hallowed by the Almighty. Sex therefore carries out the work of the Almighty in populating His world. Our sages say that bringing children into the world multiplies the divine image. The sex instinct, therefore, is a most positive element in maintaining the earth to the glory of God

BIRK: The working party which recently presented its report on "Sex and Morality" to the British Council of Churches was doubtful whether there was a Christian position on sexual morality at all. They said that the Christian faith is concerned less with a single fixed position than with commending a characteristic attitude. How does this in your view accord with Judaism?

LEIGH: I could not accept this neutral attitude. We Jews believe in Torah min Hashamayim, that God, through the Bible, made some special revelation of moral truths to man and which gives us the fundamental distinction between right and wrong, valid for all men at all times and places.

BIRK: Are you saying that Judaism has a single fixed position?

LEIGH: Yes.

GELLES: I agree most emphatically.

BIRK: Can we now go on to the Jewish attitude to marriage and how it differs from the Christian?

GELLES: Marriage is that divine institution by which the world is to be maintained. However, procreation is only one of the two major functions of marriage, the other being companionship.

We have, therefore, a combination of the relational and the procreational character of marriage, which in its blend has always stood out as a wonderful example of idealism and holiness, as well as tenacity to maintain one's identity. Furthermore, marriage is considered to be the natural state of man: a person who does not marry is considered to be without joy, without happiness, without blessing.

BIRK: But this doesn't apply to a woman, does it?

GELLES: The duty to found a family and have children devolves on the man. Apart from this, woman is a full and equal partner with man in the sacred task of maintaining Jewish family life.

LEIGH: In substance I agree with Rabbi Gelles on this. I think there was, and maybe still is, a tendency in Christianity to maintain a distinction between love, love of God or love of man, on the one hand, and marriage on the other hand, which in parts of the New Testament appears to be thought of as something carnal, degrading.

As far as we are concerned the beautiful act of sex is sanctified in marriage and only there is true love fulfilled. I agree with the report when it speaks about marriage as "soil in which the complex plant of love can put down roots; it affects the personality at the deepest level". It stresses the fact that marriage is a moral as well as a legal union.

I'd like to add to this stress on the relational aspects of marriage that marriage and sex bring out the full personalities of the two parties and in very specific spiritual qualities; qualities of unselfishness, respect, desire to give each other pleasure, the sheer dedication to each other and the idea of responsibility to each other.

BIRK: It appears, then, that there's less fear and a greater acceptance of sex in Judaism than in Christianity?

GELLES: It is because Judaism accepts this world entirely and unconditionally as good, as the report of the Creation says: "It was good"; whereas Christianity, of course, lives under the shadow of its concept of original sin.

BIRK: Are there any sexual practises between husband and wife, which are forbidden by Judaism?

GELLES: Judaism is very definite that the sex act has to be performed in the natural and normal manner, and must allow for the possibility of procreation.

BIRK: But anything that is done privately between husband and wife is still not all right under Jewish law if it does not follow the conventional idea of sexual intercourse?

GELLES: Correct.

BIRK: May I ask you your views on pre-marital sex. The Church's working party did not endorse the accepted Christian view that chastity consists of obedience to the rule denying sexual intercourse outside marriage. They said: "Sexual intercourse before marriage, already widespread, is likely to become universal". How does Judaism view this, and how do you personally?

LEIGH: I think this is the big drawback of the Church's report that it does not give a clear enough line which I think it is the duty of a religious body to do. It talks more in terms of educating people to moral values, rather than actually stating what the moral values are. As a rabbi I would state categorically that, as I understand Jewish law, there can be neither adultery nor other extra-marital relations.

BIRK: That is quite absolute in your view. There are no extenuating circumstances or hard cases?

LEIGH: No, I would certainly be quite firm on this. The sort of reasoning this report uses is that "everybody's doing it", and therefore we should adapt ourselves to this situation. The fact that everybody was persecuting Jews did not make a wrong into a right. I would say that it is the duty of religion to state categorically when something is right and when something is wrong.

BIRK: But this ignores the sexual and emotional development of young people and the fact that marriage once took place earlier and sexual intercourse was then sanctified by law. Surely there must be some adaptation to the physical and social conditions prevailing in these times.

GELLES: Certainly the question of sex is a pressing one in all ages, and particularly in our permissive society, which has cheapened sex. Instead of trying to influence people to control sex as far as that is possible they take the line of least resistance. But the higher one aims the better is the result.

It is as essential today as ever before that young people learn to control the sex instinct, in the same way as you have to learn to control other instincts. I blame society for not producing the right type of education by which young men and women would feel proud of being able to deal with the sex instinct so that they would be masters of it and not its slaves.

LEIGH: I agree very much with Rabbi Gelles. I think also, as the report brings out, just to have sex before marriage isolates one aspect and only one aspect, of the whole complex which we call love, and it also, as a result of this, tends to make the sex act a rather greedy and possessive thing.

It shows no respect of the one for the other. Neither of the two parties can tell at the time what subconscious psychological effect this may have on them, which may threaten them when they do get married and undermine their whole basis of respect for marriage.

BIRK: I don't think one can divide this into black and white compartments, since many greedy, possessive sexual acts take place within marriage as well as outside marriage. But what I find extremely disturbing is that if one holds this very hard-and-fast rule, as you both do, it means that Judaism has taken no real cognisance of the knowledge of psychology we now have, the knowledge of sex motivations, and the whole working of human emotions. As far as your concept of Judaism is concerned, Freud need not have lived at all.

GELLES: May I answer this? In former days any offence was considered purely in terms of morality. Nowadays, with the great knowledge of psychology as well as sociology, we begin to realise that a moral judgement may not be the complete answer to our investigation into the springs and motives of criminal actions. Nevertheless you must not rob, you must not steal, although we may understand the man and perhaps have more compassion towards him than they used to have centuries ago.

BIRK: But, Rabbi Gelles, while I accept that a criminal act, whatever the motivation, is wrong, I cannot accept that every act of premarital sex is necessarily wrong. I think it's terribly important, especially with young people, to understand why these things happen and not to set up a system of moral law that one knows perfectly well they are not going to be able to keep, and which drives young people away from Judaism. This doesn't mean giving a free charter to indulge in premarital sex, but it does mean not taking the categorical view you do.

LEIGH: You mention the psychologists. Now the sort of line that psychologists take is that in order to express one's self naturally one should indulge in sex, in order to be healthy one should induge in sex. This seems to me to be a very material type of motivation. One of the spiritual criteria of Judaism is the creation of the Jewish home and if you're going to have sex outside the Jewish home, you will undermine one of Judaism's greatest contributions to mankind, namely the family and the home.

BIRK: Is it true that Judaism permits greater sexual freedom to men than to women.

GELLES: This is not so. Both are commanded to abstain from extra-marital relations.

May I, however, come back to one point. Let us not think for one moment that the permissiveness in society today is in any way entirely new; it existed in the Hellenistic era and even before. It is only because we keep more records and statistics in our modern age that we seem to be overwhelmed by it.

BIRK: Rabbi Leigh, although I don't agree, I can understand Rabbi Gelles taking this view, but I find it strange that a Reform minister should have what I consider a very illiberal view on sex.

LEIGH: The Reform synagogue has not carried out many radical changes in the basic Jewish approach. It has made, certainly in this country, some changes in the administration of the get and a few other modifications to limited areas.

But as far as sex is concerned, it has never claimed to make any alterations there or, to my knowledge, in any other basic moral approach. We consider ourselves bound by rabbinic law in this matter - with one exception, and that is in the question of birth control.

GELLES: We are, in principle, against contraception but with some exceptions, in cases of danger to life or to the mental welfare of the person concerned. But each case, and this is most important, has to be judged after medical advice has been obtained by a rabbi, who alone can give permission. In any case, a man must never use anything by which the male reproductive cells would be destroyed.

BIRK: I take it you accept that many Jewish couples are breaking the Jewish law all the time; otherwise there would be far bigger families everywhere, wouldn't there?

LEIGH: I would say that birth control is an example of where, I think, the Halacha can progress, not to break up Jewish married life but to strengthen it. There is, of course, always the danger of promiscuity if you permit contraceptives.

BIRK: Don't you think promiscuity is there before the question of contraception arises, and that without contraceptives there would be many more illegitimate children?

LEIGH: Reform rabbis who have discussed this matter think that there are enough moral sanctions within the whole corpus of Jewish law itself, and this is indeed a question of education in Jewish values. If young Jews were aware of the basic Jewish values and really took them seriously, they would not be so ready to flout them. Within marriage I would say that contraception can heighten the love relationship.

BIRK: Can I ask you both about contraception for unmarried people. The working party says that while it disagrees with young unmarried people having sexual intercourse, it believes there is a good social argument for enabling them to have it in safety. If you don't agree with contraception for unmarried people, do you believe it is better for young Jews to produce illegitimate children rather than get contraceptive advice?

GELLES: This in a way, I think, seems to beg the questions. One cannot just leave matters to chance and say, if this would be done what would be our approach.

I feel altogether that to consider the possibility of making illicit sexual relations easier, is itself to be deplored, because it will weaken the moral fibre of the people. Orthodox Judaism would have nothing to do with any policy by which even indirectly the sex act would be considered as, let's say, permissible or not frowned upon if it takes place outside marriage.

BIRK: I see contraceptive advice in a framework of real sex education, which is more widespread, more frank and starts earlier. Wouldn't you agree that Judaism has responsibility for seeing that teachers who specialise in religious instruction should be trained in psychology and human relations, and that ministers should have training and awareness of these subjects?

GELLES: I am not in favor of contraceptive advice centres for single people because I am not in favor of putting temptation in their way. For the same reason I would not want to see slot machines for contraceptives.

BIRK: If the skilled people at the advice centres for the unmarried see for instance that a girl is emotionally disturbed they enable her to get help with her problems. If you don't have advice centres how are you going to reach young people's sexual problems?

LEIGH: I would certainly agree with the report's suggestion that courses for religion school teachers should include training in human relations, including sex I presume, and also that rabbis should be trained. I think this is very important.

I'd say in my own case as a rabbi, I feel sometimes half equipped to deal with marriage guidance cases although I did attend a short course given by the Marriage Guidance Council. I still feel an enormous sense of responsibility when couples come to me with marriage difficulties.

BIRK: What is your attitude to practising Jews - probably many are members of your own synagogues - who do not keep the moral laws which you have so clearly expressed and which you both firmly support?

GELLES: Where you have an area densely populated with strictly observant Jews this problem is not as great as perhaps in a different type of setting. I do not deny that the stresses of adolescence are felt; obviously they are intended to be felt by nature and by the Almighty in order to persuade people to get married. But I consider it most emphatically a question of education.

I would like to see a campaign initiated to make the Jewish population aware of the great concept of Jewish family life, and in this sex has its proper place. I must refer here to the yeoman work undertaken by the Jewish Marriage Education Council in London and the provinces.

As an Orthodox rabbi I must add that the time has come to speak, of course with dignity and humility, about some of the main institutions of Jewish marital life, by which its stability and its sanctity have largely been secured. I refer especially to the laws concerning the period of separation and the mikva. We should not speak so much about the difficulties which sex presents, but rather of the beauty of married life which is enhanced by the sublimated sex instinct by which one founds a family, has chil-

Continued on Page 8

BACKGROUND

London (JCNS) - The relevance of age-old Jewish teaching to the problems of the day is being dramatically vindicated by the current debate on the laws of divorce in Britain.

At its last meeting, the Church of England Assembly decided almost unanimously to recommend a fundamental change in the grounds of civil divorce, from the present "matrimonal offence" to "irreparable breakdown". This is a return to the spirit of Jewish law, and shows that the daughter religion can still draw nourishment from its ancestral roots.

That marriage is meant to be a life-long union has been taught by Judaism in all ages. It is a civil contact freely entered into; but it is also a divine institution. Marriages, in the picturesque rabbinic imagery, are "made in heaven".

If a marriage broke down, therefore, the rabbis not surprisingly counted it a disaster: "The very altar shed tears over the man who sends away the wife of his youth", says the Talmud. But for two people to be forced to continue a partnership which has ended in all but legal form is unthinkable to Judaism, whose keynote is compassion.

The school of Shammai, the stern legalist, held that a man shall divorce his wife only for unfaithfulness. The school of Hillel and Rabbi Akiba, authentic interpreters of the true Jewish spirit, on the other hand, allowed divorce for any cause that signifies that a marriage has broken down. down.

In early times, a man could "send away" a wife simply by giving her a "bill of divorcement (Get)". But by the year 1,000 C.E., with the progress of rabbinic law, he could do so only with her willing consent. A religious court (Beth Din), however, could compel either party to consent to divorce in certain cases, such as adultery and what would today be described as extreme incompatibility.

The New Testament followed the line of Shammai. Basing itself on the scriptural saying that man and wife are "one flesh" (Genesis 2,24), it barred all divorce (or, according to some interpretations, permitted it only for the wife's adultery).

It was not until 1857 that a marriage could be legally dissolved in England (except by special Act of Parliament), and then only on the ground of adultery. Since then, the country's divorce laws and practice have been gradually liberalised, but the basis for divorce has remained the "matrimonial offence", whether it be adultery, cruelty or desertion.

Successive attempts to ease the English divorce laws were stoutly resisted by the Church of England and the Catholics (but not the Free Churches). When Mr. Leo Abse, Jewish M.P. for Pontypool, in 1963 promoted legislation to allow divorce after a long period of "separation", he was opposed by the heads of all the religious denominations except the Chief Rabbi.

Within the last year there has been a dramatic change in Christian thinking, bringing it close to the Jewish tradition. Following a Church report, published under the title "putting Asunder", the Church of England's official policy, as embodied in the Church Assembly's decision, now is that the concept of the matrimonial offence should be done away with. The courts should grant divorce exclusively if they are satisfied that a marriage has irretrievably broken down.

The Church of England will in general still not, however, remarry a divorced person in Church. But even the doctrine that in the eyes of God a man and his wife are indissolubly joined for life is being looked at afresh.

As the Law Commission pointed out in a report issued last November more divorces do not necessarily signify a loosening of family life: they are merely a recognition that a marriage has broken down. Thus, the Commission recalls that the divorce rate has increased in Britain in recent years, but finds that "marriage as an institution is in a fairly healthy state as compared with the past".

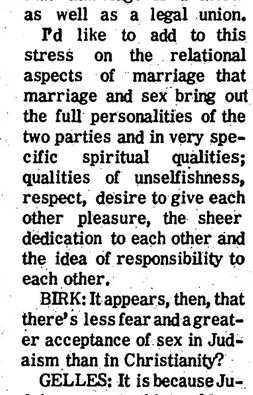
This conclusion is supported by the position in Israel. The high - but falling - divorce rate there is no doubt largely due to the uprooting experienced by many of its present inhabitants. It has, however, not been suggested that the strong bonds of family which have always distinguished Jews have been loosening, and there is some evidence that they have not.

Divorce rate (per 1,000 population)

Year	England	New Zealand	U.S.A. (1951)	Israel
1953	0.67	0.80	2.48	1.5
1965	0.77	0.96	-	0.9

JURIST TO ADDRESS HAMILTON NEGEV DINNER

The Hon. Mr. Justice Abraham H. Lieff of the Supreme Court of Ontario will be the guest speaker at the Negev Testimonial Dinner in honor of Irving Zucker, well-known Hamilton business

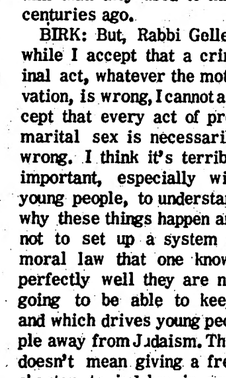


JUSTICE LIEFF

executive and Jewish communal leader, on April 16th, at the Adas Israel Synagogue, Hamilton, according to an announcement made by Norman Levitt, chairman of the Dinner Committee.

The proceeds of this dinner, under the sponsorship of the Jewish National Fund, are used to reclaim a major track of land in Israel's Negev Desert in the name of the honoree and to prepare it for settlement by new immigrant families arriving in the country.

Mr. Justice Lieff began his distinguished career in his chosen profession of the Law in his native Ottawa in 1926, becoming assistant Crown Attorney in 1935, Magistrate of Carleton County in 1939, being elevated to the Supreme Court of Ontario in 1963. At the same time, he has given distinguished communal service as a leader in three major areas of contemporary Jewish life -- the synagogue, education and Zionism, as a National Vice-president of the United Synagogue of America, as Chairman of the Board of Education of Ottawa's Talmud Torah School system and as a life long active Zionist. He has also held leadership positions in an impressive list of non-sectarian charitable and humanitarian causes.



WILL BE HONORED

Rabbi Gedalia Felder of Toronto's Shomrai Shabos Congregation, who will be honored at a dinner in recognition of the publication of his seventh book of Haldcha Yesoday Yeshurun, Volume V.. The affair will take place Sunday evening, March 12th, 8:30 p.m. in the dining hall of the Meyer and Minnie Lebovic Building, 625 Finch Avenue West.

HUMAN RELATIONS

A Rejecting Mother

DR. ROSE N. FRANZBLAU

Question: I am 51, fairly attractive and have been married 32 years. My daughter is married and has three children. My son is away at college.

I seem to have lost interest in my children. My daughter is competent but a disappointment. She married an uncultured young man. She seems happy.

My friends feel I am not human because I don't run to see my grandchildren every other day as they do. Frankly, my daughter and her friends bore me. After an hour of their conversation and my grandchildren's noise and crying, I am happy to leave.

My daughter's husband does very well. I feel no obligation to her.

Why should I feel guilty for wanting to spend what money we have only on ourselves? I realize how little I would have without my husband. I do not work and only socialize with friends. My daughter is not demanding. My son is busy with his own affairs. I can't stand my son-in-law. My son is average in his studies but outstanding in appearance. Both my children have very sloppy speech and do not wish to improve. * * *

Answer: If all problems were suddenly solved, the spark of incentive that makes for progress might be taken out of the business of living.

Many of the problems that arise from time to time are very much the same basically. But they present different facets at different stages in a person's life, and require a new resolution as the person enters each new age.

This does not necessarily mean that there is something wrong with the person. Quite the contrary, acceptance of the fact of continuous emotional development, and the ability to adjust to it, show maturity.

Only after their children have gone off and built their own lives are some parents able to express their dependence on them, and very often through criticism. This can range all the way from criticism of the poor way in which the daughter runs her house, to her choice of a mate.

She then justifies this behavior by saying that the job of being a parent is finised and now she has to rebuild her own life.

Basically, however, the frustrations and feelings of deprivation of the younger years, when she started out as a wife and mother, are still with her. Having never had all the good things of life, she expected her children to fulfill her frustrated dreams. * * * *

When the children do not live up to these dreams and hopes, she feels they have let her down and not repaid her for all she has given, done and dreamed for them. But actually, deep down, she feels disappointed in herself for not having achieved what she wanted in her own realm, and for not having shaped her children as she wanted to.

Feeling let down by her children, she punishes them by withdrawal of love, attention and material gifts. Then she gives to herself things which she denied herself during her children's growing years. But she does not feel any the more worthy of getting or enjoying these things. She justifies this self-concern by saying, in effect, "What you didn't give me, after all I did for you, I now have the right to give to myself."

Making your husband the center of your life, which he evidently has not been for a time, is good and sound. This should lead him to make you the center of his life. The feeling that you are wanted and desired now, more than ever before, should be the result. However, this feeling of worthiness and desirability must come from within yourself.

To make your husband your first interest is good, but to make him your only interest might set you up for another disappointment. For it would require that he fill your whole life and therefore have no life of his own.

When you give to and help others you will be less harsh on yourself and then less critical of your family, whom you really love.

STUDY MISSION MEETS – The above photo depicts part of the overflow crowd which attended a Study Mission meeting of Toronto's United Jewish Appeal recently at the home of Mr. and Mrs. Alex G. Fisher. Jack Friedman, Q.C., one of the Mission members, is seen addressing the group.

★★ CLASSIFIED ADS ★★

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES !!! BUYERS WAITING!!!

BATHURST MANOR'S BEST!

8 room luxury bungalow. Double garage. main floor panelled den, plus family room. 3 washrooms. 3 twin sized bedrooms. Huge panelled rec room. Excellent location. Must be seen. Asking $85,000. Mr. D. Lerner 633-7777.

KOSHER BUTCHER SHOPS! RABBINICAL SUPERVISION!

North York locations, suit 2 partners. Excellent turnover. Terms to suit. From $5500 to $8000. Mr. N. Miskin 633-7777.

BUYING, SELLING OR TRADING

CALL NOW — ME. 3-7777

Dependable Personalized Service

MANN MARTEL REALTOR

Member Toronto Real Estate Board

BATHURST - WILSON

6 Room — Finished Basement

$6,000. down. Solid brick family home. L shape living-dining room, bright modern kitchen, 2 baths, landscaped lot.

Mr. Lissog. 635-1170

BATHURST - DELORAINE

6 Room — Attached Garage

$23,900. solid brick detached, spacious L-shaped living-dining with open fireplace, bright family kitchen, finished rec. room, cedar closets.

Mr. Goldman. 635-1170

LOWER FOREST HILL

4 Bedroom - Den - 2 Car Garage

$69,900. tudor design stone and brick formal living-dining rooms, all bedrooms have built-ins, kitchen has breakfast area and nook, 4 baths, tastefully broadloomed and draped throughout.

Mr. Levine. 635-1170

KEELE - SHEPPARD

6 Room Split — Ravine Lot

$8,000. down, broadloomed living-dining room, ultra kitchen, 3 twin size bedrooms, bath ensuite, rec. room attached garage. Built-ins, drapes, 5½% mortgage.

Mr. Green. 635-1170

SOUNDEST PROFITABLE REAL ESTATE INVESTMENTS

M. H. LIPTON REAL ESTATE

FOR SALE

Properties leased to very prominent and reputable concerns at absolute net rentals and these tenants pay municipal taxes in addition to maintaining the property.

The net yield of these investments are from 8% to 10% annually in addition to paying off the mortgage and increasing the value of the investment.

For complete particulars contact our Mr. Lipton, Mr. Presement, Mr. Endicott or Mr. Cohen.

M. H. LIPTON REAL ESTATE

12 Shuter St. - Toronto

TEL.: EM 4-3161

Members Toronto Real Estate Board

For prompt satisfactory and remunerative results

LIST WITH LIPTON

FLAT FOR RENT

BATHURST - WILSON. Flat, private home; kitchen, bath, 2 rooms; self-contained; adults only. ME. 3-9308 after 6 p.m.

HOUSEKEEPER-COMPANION

BATHURST - EGLINTON. Housekeeper - companion for elderly Jewish lady; light household duties; live in; weekly salary. EM. 8-7388, Mrs. Goodman.

SERVICES

SCRAP COLLECTOR, share expenses; truck available; work together. RU. 1-7833 after 6 p.m.

SERVICES

A TRUCK AND 2 movers at reasonable rates; Call SAM anytime, LE. 1-1802

SUPER CLEANING SERVICE

BROADLOOM, WALLS UPHOLSTERY CLEANING; CARPETS CLEANED AT PLANT SAME DAY PICKUP 535-1103

FOR PLASTERING REPAIRS, Call Samuel Kamin; specializing in alterations; free estimates; RU. 7-6007, 537 Glengrove Avenue West.

TILES — Bathroom remodeling, floors, showers; no small repairs. RU. 3-7419 after 5 p.m., Mr. Ianni.

NURSING SERVICES

Having a baby? Going away? Need reliable nursing help? Contact Dual Homemaker Service, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable woman to suit all your needs.

ROOM TO RENT

BATHURST-HOTSPUR furnished room in widow's apartment in exchange for companionship; Kosher; all privileges. Call ME. 3-1980.

POSITION OFFERED

DUNDAS-BAY. General office work; experience not essential; 5-day week. 366-4364, Mr. Feig.

Kosher Style Restaurant

In a very busy business area. Good Potentials. Two previous owners retired with a lot of money. All modern kitchen equipment, refrigerators, counters, freezers and bake oven for baking own bagels. ONCE IN A LIFE-TIME OPPORTUNITY.

Call Mr. Stern - 923-2476

E. LAWRENCE, REALTOR 492 COLLEGE ST.

PERSONAL

GOOD MARRIAGE AND FRIENDSHIP OPPORTUNITIES; CALL MRS. FREN; LE. 2-4207 OR WRITE BOX #3166, THE CANADIAN JEWISH NEWS,

2828 Bathurst Street.

Announce New Healing Substance: Shrinks Piles

Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue.

A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds up healing of the injured, inflamed tissue.

In case after case, while gently relieving pain, actual reduction (shrinkage) took place.

Most important of all—results were so thorough that this improvement was maintained over a period of many months.

This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.

Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

HOUSE FOR SALE

HILLHURST BLVD. Modern split level; equipped; accessible to Bathurst Street; large yard, main floor, family room, Florida (Sukka) room, 3 bathrooms; $57,900, private. 924-9321 or 783-8790.

E. LAWRENCE

REALTOR

923-2476

All Cash for your Property

492 College St., Toronto 4, Ont.

CASPER KOFFLER REALTOR

CERTIFIED P.R.I

"A PROFESSIONAL SERVICE

890 Eglinton W. - RU. 7-1791

PARNES CLOTHING

706 QUEEN ST. W. EM. 6-2025

- Men's Suits, Coats Tuxedos, Dinner Jackets and University Blazers Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

Would you like to be in business for yourself without investment of capital?

C. K. SWARTZ, C.L.U. Branch Manager

If so, why not investigate a life insurance career with a branch that has a proven record of developing outstanding life underwriters? If you desire an increasing income, recognition of ability and scope for creativity, and if you also have the ability to learn and the capacity for hard work, then we would be interested in talking with you.

CONTACT: C. K. SWARTZ, C.L.U. or H.G. WAKELY, C.L.U. IMPERIAL LIFE

Suite 701, Board of Trade Bldg. 11 Adelaide St. W., Toronto 1 Phone: 368-8365

POSITION OFFERED

EXPERIENCED COUPLE, ORTHODOX, to take charge of home for orphans and foster children; accommodations provided, plus remuneration. Credentials required, kept in strictest confidence. Write, Box 3225, The Canadian Jewish News, 2828 Bathurst Street, Suite 305, Toronto 19.

MONTREAL LAWYERS

CHARNESS and CHARNESS

BARRISTERS & SOLICITORS

615 Dorchester Blvd West

Suite 970

Cable Charlex — Montreal, Quebec — Tel. (514) 868-1808

A.C. WILD LIMITED

FIBERGLASS

Distributors & Fabricators

80 SIGNET DRIVE WESTON, ONT.

TEL.: 741-7311

Telephone Answering Service Ltd.

Answers your telephone whenever you are away from your office or residence.

924-4471 20 BLOOR W.

HOUSEKEEPER WANTED

HOUSEKEEPER WANTED

to care for child in Rabbi's home; light duties; live in. 633-6665.

FOR CLASSIFIED ADS CALL:

Toronto: 789-1895

Montreal: 739-3630

PERSONAL

I AM NOT A MATCH-MAKER but a lonely widow in 50's, financially independent, well educated, good looking, refined and sincere. Would like to meet business or professional man of same standard; must be tall and not over 65. Strictly confidential. No triflers please. Reply Box #3232, The Canadian Jewish News, 2828 Bathurst, Toronto 19.

HELP WANTED

BATHURST AREA. Male or female, full time; creamery and appetizer store; experience preferred. Box #3234 The Canadian Jewish News, 2828 Bathurst St., Toronto 19.

PERSONAL

THREE GIRLS wish ride to Concord Hotel, on Friday, March 24; willing to share driving and expenses. Box #3231 The Canadian Jewish News, 2828 Bathurst St., Toronto 19.

PERSONAL

ATTRACTIVE, QUIET, SINGLE, ORDINARY LADY, close to 50, would like to make new acquaintance of similar parties, who would like to make the next few years more interesting. Relocating no problem. Box No. 3233 The Canadian Jewish News, 2828 Bathurst Street, Toronto 19.

SERVICES

NORM'S ROOFING

Eavestroughing and Concrete Work.

HO. 3-0982; HO. 3-9018 — 1 Prust Avenue

TORONTO OBITUARIES

ABRAMSON, ALEX - On February 27th, late of Ansonville, Ontario.

ACKERMAN, MINNIE - On February 10th, late of 397 Dundas West.

BROWN, REBECCA - On March 2nd, late of 630 Vesta Drive.

GREBEN, LILLIAN - On March 3rd, late of 140 Madison Avenue.

KNOPMAN, MORRIS - On February 28th, late of 7 Watford Avenue.

LEVIN, ALEXANDER - On February 26th, late of Windsor, Ontario.

LEVITA, LILLIAN - On February 28th, late of 125 Lippincott Street.

LIPOVITZ, LEO - On March 3rd, late of 16 Henry Street.

LITMAN, PHILIP - On March 2nd, late of 6 Follis Avenue.

LUWISH, BERTHA - On March 2nd, late of 371 Lawrence Avenue West.

MELNICK, MARVIN - On March 6th, late of 282 Clinton Street.

RABINOWICZ, HENRY - On March 1st, late of 2121 Bathurst Street.

WEINSTOCK, LENA - On March 2nd, late of 120 Shelborne Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

Jewish National Fund

In TORONTO Call: 781-5515 188 MARLEE AVENUE

In HAMILTON Call: 544-3649 276 KENILWORTH AVE. N.

SAM IZENBERG Monuments

766 Woburn Ave. Cor. Bathurst St.

We do not employ commissioned salesmen or agents. Contact Mr. Izenberg directly for personal service and lowest prices.

787-0319 — 633-9380

Daily 9:00 a.m. - 5:00 p.m. Sun. 10:00 a.m. - 3:00 p.m.

COLLEGE MEMORIAL CHAPEL

331 College St. - 922-0619

MONTREAL OBITUARIES

ABRAMS, ADELE - On March 1st, late of Montreal.

BERNATH, FRANCISE - On February 26th, late of Montreal.

BUTOVSKY, JACOB - On February 26th, late of Montreal.

COHEN, PETER - On February 24th, late of 4500 Western Avenue.

DAVIS, ESTHER - On February 28th, late of 791 Outremont, Apartment 4.

GOLDENBERG, LEA - (LIZA) - On February 28th, late of Montreal.

LIBENSTEIN, ZALMAN - On February 26th, late of Montreal.

PRAZOFF, BECKIE - On February 26th, late of 6706 Merton Road, Cote St. Luc.

REISLER, BLUMA - On March 2nd, late of Montreal.

ROSEMAN, NATHAN - On February 28th, late of Montreal.

SHAMIN, EDA - On February 24th, late of Montreal.

SOIFERMAN, ALBERT ABRAHAM - On February 28th, late of 2940 Soissons.

SOLMAN, CHARLES - On February 26th, late of Montreal.

TERLETSKY, BENJAMIN - On March 2nd, late of 762 MacEachran.

WIGDOR, JOSEPH - On March 1st, late of Montreal.

ZABITSKY, Louis - On February 28th, late of Montreal.

★★ montreal notes ★★

ONEG SHABAT

Modern youth's interest in Jewish affairs was underlined by a good turnout and lively discussion at the Oneg Shabat of the Collegiate Group of the Shaar Hashomayim Congregation.

A symposium on the Role of the Jewish Intellectual was the feature of the evening. Dr. Joseph Kage, executive vice president of JIAS and author of Chapter One, David Weiss, executive director of the Baron de Hirsch Institute and author of Return to Man, and Yehuda Elberg, Yiddish author, addressed the assembled.

HONORED

Veteran communal worker Sam Stipelman was honored at a Sunday morning breakfast by the Israel Histadrut Campaign on the occasion of his eightieth birthday. Tribute to his outstanding work was paid by a number of speakers including Bernard M. Bloomfield, Histadrut's national president, Major Louis M. Bloomfield, Q.C., national treasurer and local president, and Rabbi I. Langner.

Laurels went to the guest of honor who, in a witty speech, expressed his thanks.

Stipelman also participates in five other annual campaigns.

●●●●●●

● Cecil A. Labow, Supreme Representative, Knights of Pythias, Domain of Quebec, will be the guest of honor at two cocktail receptions prior to his testimonial Dinner on March 26th at the Queen Elizabeth Hotel. Co-sponsors are: the Knights of Pythias; the Montreal Israel Bond Organization.

William Labow hosted a reception at his home on March 2nd. Lillian and Jan Bart provided entertainment.

● Another reception will be hosted by Ted Goldberg and Hy Marcus at the Queen Elizabeth Hotel on Tuesday March 14th. Guest speaker will be General Ariel Sharom of the Israeli Armed Forces.

●●●●●●

● The West-End Lodge B'nai B'rith are planning a Parlor Meeting at the residence of Aaron Liberman, St. Laurent, in support of the state of Israel Bond program. Guests of honor will be Milton L. Klein, Q.C., M.P., and Colonel Dov Sinai, Consul General of Israel.

President of West-End Lodge is Alfred Lewy; Bond Chairman, Morris Mintzberg.

●●●●●●

● The Montreal Lodge No. 2537 B'nai B'rith, in conjunction with the Montreal Israel Bond Organization, is planning a gala "Singles" cocktail party to be held at the Congregation Beth El, 1000 Lucerne Rd., Town of Mount Royal, on Sunday, March 12th.

Entertainer will be Joey Russell. Music for dancing, by Perry Carmen's Orchestra with Dino Vale.

"FIDDLE" FOR BONDS

The Officers and Board of Directors of the Hebrew Protective Association and Beth Hillel Congregation and the Montreal Israel Bond Organization, sponsored a breakfast in support of the State of Israel Bond program, on Sunday March 5th. It was held at the Beth Hillel Congregation Auditorium, 6230 Coolbrook Avenue. Entertaining the guests were popular U.S. singing team Jan and Lillian Bart, who sang their version of "Fiddler On the Roof".

MADE ADDRESS

Rabbi Israel Hausman addressed the Sisterhood of Adath Jeshurun Hadrath Kodesh Congregation last Wednesday evening at a general meeting.

GUEST SPEAKER

Dr. Evelyn Garfield of the Jewish Theological Seminary of America was guest speaker at the Sisterhood Congregation Beth-El annual meeting last Wednesday evening. Theme: What about God?

Husbands and friends attended. Mrs. Harold Walfish presided.

MEETING

The Alumnae Association of the Jewish General Hospital School of Nursing met on Wednesday evening. Mrs. S. Zaritsky of the Occupational Therapy Department of Psychiatry was guest speaker.

DINNER-DANCE

Dimona, the French language section of Hadassah-WIZO, held a dinner-dance last Saturday night. Proceeds will benefit underprivileged children.

Convenors were Miss B. Bendavid and Mrs. A. Nadler.

CONFERENCE

The Jewish Junior Welfare League will sponsor a conference on: The Challenge of Womanhood. The affair will take place on Wednesday, March 22nd. Committee members are Mrs. Ronald Matthews, Howard Stutt, keynote speaker, Mrs. Daniel S. Miller, chairman, Mrs. Kay Crowe, keynote speaker.

DISCUSSION

Beth Tikvah Sisterhood discussed horoscopes recently. Guest speaker was John Manolesco who explained the nature and history of horoscopes.

HELD DANCE

Concordia Chapter of B'nai B'rith Women held a dinner dance last Saturday evening.

FORUM

Chevra T'Hilim Pinsker Kinyan Torah Sisterhood held a general meeting last Monday evening. Rabbi M.J. Werner moderated an open forum.

GENERAL MEET

Sisterhood of Congregation Chevra Kadisha B'nai Jacob held a general meeting last Wednesday afternoon. A panel quiz was held. Mrs. Fanny Reich, director of Women's Division, Montreal Israel Bonds, was moderator.

GUEST SPEAKER — Senator Wayne Morse of Oregon will be guest speaker at a dinner in Montreal, honoring Leon Teitelbaum, industrialist. The affair, co-sponsored by Chevra Kadisha B'nai Jacob Synagogue and Montreal Israel Bond Organization, will take place on Sunday evening, April 19th.

CENTENNIAL PROGRAM

Pioneer Women's annual international women's day celebration held recently, focused attention on the progress made by Canadian women during the past one hundred years.

Theme was: Women Help to Build a Nation -- 100 Years of Achievement. The following ladies spoke: Mrs. Betty Shapiro, radio broadcaster; Mrs. Therese Casgrain, founder of La Ligue de la Jeunesse and past president of the Voice of Women; Prof. Rachel Wasserman, Sir George Williams University; Hon. Claire Kirkland Casgrain, former minister of transport. Topic: Women in Canadian Politics.

A Centennial exhibit and a ceremony to commemorate the Centenary was held. The event took place at the Spanish and Portuguese Synagogue.

Mrs. David Finestone, vice president in charge of the cultural department, was convenor.

FALASHA APPEAL FOR HELP

Rome (JCNS) - An anguished appeal for help from the Negro Jewish Falasha minority in Ethiopia has reached the headquarters of the Union of Italian Jewish Communities here.

It is in the form of a letter addressed by Mr. Yona Bogale, one of the leaders of the Falasha community, to Signor Carlo Alberto Viterbo, editor of the weekly organ of Italian Jewry. Signor Viterbo was in Ethiopia in 1937 as a member of a delegation of Italian Jewry. Signor Viterbo was in Ethiopia in 1937 as a member of a delegation of Italian Jewry which went to establish contacts with the Falashas following Mussolini's "conquest" of the country.

"When at the end of 1935 the Jewish Agency took upon itself the educational problems of the Falashas", Mr. Bogale said in his letter to Signor Viterbo; "we felt that our cultural problems had found a solution... To our great sorrow, however, this period of development did not last long; for budgetary reasons the Agency's cultural department has been forced to close down all its cultural institutions, with the exception of two schools which are still functioning.

"With the help procured by Professor Norman Bentwich, thanks to British Jewry we were able to add three village schools in remote zones and found three first-aid stations. At present, some 650 pupils attend these schools which are run by 15 teachers. I cannot give you all the details on the blessed work done by the Jewish Agency which saved the group from the clutches of many missionaries".

The Falasha leader then concludes by asking Italian Jewry to help his community to overcome the present difficulties. "I remember that the Italian Jewish communities were the first to take an interest in the fate of our community and of its youth", he said. "I am therefore addressing my prayer to you to help us collect funds to support our schools and purchase Hebrew books and save our youth, eager to acquire education, from falling into the hands of the missionaries".

The appeal appeared prominently in the present issue of "Israel", the weekly organ of Italian Jewry. Meanwhile, leaders of the Union are considering ways and means to come to the assistance of the Falashas, and are seeking the co-operation of Israel and other communities in the diaspora.

scandinavian countries resent ban on charter flights.

SEX and JUDAISM

Continued from Page 7

dren and adds to the divine images and the glory of God.

BIRK: The beauty of Jewish family life has always been talked about, and many Jews in contemporary society try to instill it into their children. But laws are only effective if they are endorsed by the behaviour of the majority, and today people who consider themselves good Jews are not keeping the laws.

And when you say, Rabbi Gelles, that more mikvaot should be built, this will only be done if there is felt to be a need, which there is not. And what is actually happening now is so far from the concepts you lay down, that even education is not going to achieve a great deal because it would still be far too rigid.

LEIGH: You condemn us for being rigid. I think in these fundamental moral laws, which we discussed earlier, it is the purpose of religion to be rigid. If we were not, we would be working on shifting sands. If, as you say, people keep breaking the fundamental moral laws of sex, then I would only agree with Rabbi Gelles that we must redouble our efforts to educate people not only in sex but in the whole concept of Jewish morality.

BIRK: Rabbi Leigh, you have given us your personal view. Is this the Reform view as a whole? Basically you seem to accept rabbinic tradition and rabbinic law and depart from it only on a number of points.

LEIGH: I can only say I hope so.

BIRK: I want to ask both of you whether any members of your congregation come to you for advice on sexual problems.

LEIGH: As far as I'm concerned, no, though members of my congregation do come to me with marriage problems.

GELLES: Hardly any. But it is encouraging that an increasing number of young couples are returning to the traditional laws of chastity within marriage, including the visit to the mikva.

BIRK: Is this not a reflection on the effectiveness of the rabbi today?

LEIGH: I don't think one must blame the rabbis, but it's a reflection of the attitude towards religion as a whole in society in general. I think that many non-Jews go to their doctors rather than to their priests.

(Copyright by The Canadian Jewish News & JCNFS).

A JOURNAL THAT FAILED

Continued from Page 4

other languages, described a public meeting of the "Society for the Jewish Colonisation of the Holy Land", in Zetland Hall, Mansell Street. Some sixty persons, mostly of German-Jewish origin and belonging to the working and poorer classes, were addressed in German by Mr. J.K. Buchner, "a gentleman well known in Germany" as editor of an almanac for Israelites. The speaker told of Rabbi Hirsch Kalischer's plans for the colonisation of Palestine and of his plea for funds.

At a second meeting about a week later, described in a further letter by E.I. Polak, the main speaker was again J.K. Buchner. A London branch of the society was duly constituted at that meeting and some new members were enrolled.

Buchner claimed to be the sub-editor of the "Hebrew National", whereas the publisher, probably disappointed by some of Buchner's practices, later denied any connection between Buchner and the paper, "beyond that of a news-hawker". But in the initial stages of the "Hebrew National", Buchner and his activities were certainly favourably regarded both by the publisher and the editor and his organisational zeal seems to have borne some fruit.

The following issues of the "Hebrew National carried readers' letters and extracts from other papers dealing with the Holy Land. In addition to the "Zionist" letters, these issues included some poems, one on the "Hebrew Nation" by Park Benjamin, and one in Hebrew on the Wailing Wall (by himself?). There followed some miscellaneous news from Jerusalem, first on the plans of the Ashkenazi community to build an asylum and to establish a colony of Hebrew farmers, and later on the congregational quarrels between the Ashkenazi and Spanish and Portuguese communities.

By now the editor seemed to have lost some of his zeal for pro-Zionist enterprises - or perhaps the rift between Buchner and the paper had widened and soured the editor's taste for anything sponsored by Buchner. In any case, the pro-Zionist utterances became sparser. A lecture by Dr. E. Rosenthal, of Manchester, on the cultivation of the Land of Israel was mentioned and a letter by him to Napoleon III concerning fund-raising for the Holy Land reprinted. But Rosenthal, too, seems to have found Filipowski hard to get on with, for the latter refused to print a Hebrew poem by him and lectured him from the columns of his paper on the correct use of the holy language.

Whatever the causes, Filipowski turned his attention more and more to matters spiritual and started a new campaign. His leader "On a Universal Language" (Hebrew!) ran for seven issues, concluding the first half-volume of the "Hebrew National". In July, the paper's masthead proudly announced: Volume II, No. 1. But the second volume had nothing of the ardour of its predecessor. Instead, it sponsored the Science of Judaism, printing translations of treatises by Leopold Zunz, S.J. Rapoport and Zacharias Frankel on Jewish history and liturgy. Only one short piece, a belated reprint from the American "Jewish Messenger", reminds one of the zeal of the previous months. It is an appeal to the Alliance Israelite to settle Rumanian, Serbian and Tunisian Jews not in the U.S.A., but in the Holy Land.

Indeed, the rather scanty news section of the paper was composed mostly of reprints, reaching the public with not inconsiderable delay. Moreover, a dearth of local news concerning London and British Jewry is apparent from the first to the last issue of the paper.

It may well be that its neglect of current affairs and aloofness from the vital interests of British Jewry were among the main causes of the quick disappearance of the "Hebrew National". For although its pro-Zionist activities were apt to cause some consternation, they were then by no means obnoxious to the Jewish public at large. But the paying public consisted mainly of up-to-date Londoners and Britishers who probably found the paper's general tone stale and foreign to its taste.

A reader's letter expressed this quite clearly: "The paper extolled the virtues of Jewish education in the cheder, the "foreign" ways of learning Hebrew, it said, but Jewish "foreigners" in London were desecrating the Sabbath and generally making a nuisance of themselves. Little did it matter that a "foreign" Jew heatedly answered these allegations by stating that "all our Hebrew clergy", including gravediggers, slaughterers and readers "are imported from abroad", and thousands of them showed great zeal towards Orthodoxy, while none of them belonged to the Reform Synagogue.

It was just this distance between the immigrant circles and the British-born Jews of some standing that kept the general public aloof from Filipowski's newspaper venture and brought it to an inglorious end after only six months of pioneering endeavour.

SAM FIRESTONE
CATERERS FOR
B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 Yeomans Rd.
ME. 3-5500 ME. 5-5334
CONNOISSEURS OF BAR MITZVAHS, WEDDINGS
Under the supervision of the Canadian Jewish Congress.

SAM FIRESTONE
CATERERS FOR
SHAAREI SHOMAYIM SYNAGOGUE
470 Glencairn Ave.
789-3213 782-8022
Ample Parking - Dining Hall up to 600 Guests
Under the supervision of the Canadian Jewish Congress

Need 1 Plumber?
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

LE.7-4131
Established 75 Years
BAKER CARPET CLEANING COMPANY
25 Lightbourne Ave.

STAR CLEANERS (York) LTD.
Dry Cleaners and Shirt Launderers
FOR FREE PICK-UP AND DELIVERY CALL
RU. 3-9576
1466 Eglinton Av. W. Toronto

M. M. KATZMAN, O.D.
&
H. WITKIN, O.D.
OPTOMETRISTS
YORKDALE OPTICAL CENTRE
26 EAST WEST MALL
789-1864
DOWNTOWN
597 BLOOR W.
LE. 5-1521 — LE.3-7060

INVITE OUR CAMERA TO YOUR WEDDING, BARMITZVAH
Edward Green
STUDIO OF PHOTOGRAPHY
3377 BATHURST ST
Between Lawrence & The 401 (At St. Germaine)
Phone 781-8803

MURRAY ALTER & his ORCHESTRA
RU 2-3931 223-1427

Maurice TURK
and Orchestra Featuring
ALAN KABEL
318 RUSHOLME RD., Toronto
Phone: 535-8843
(Also teacher of violin & accordion for beginners. Homes visited.)

MUSIC INSTRUCTION
MAURICE TURK, teacher of violin and accordion; for beginners; homes visited; instruments for rent; 535-8843, 318 Rusholme Road.

OVERWEIGHT
Hypnotherapy Operates
1. To help maintain a reducing diet.
2. To derive insight into and overcome the cause of the excessive eating.
The goals of Therapy are therefore twofold:
The establishment of an ideal weight and the prevention of a return to the overweight condition.
Discussion is invited. Phone for interview.
N. SIEGEL
11th year at Physicians Bldg.
86 BLOOR W.—WA. 4-9073

Kalmen Greenspan & Sons
WE CARRY ONLY
RED & BLUE BRAND BEEF
2 STORES DOWNTOWN
All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS ◈ CITY-WIDE DELIVERY
7 BRUNSWICK AVE. Near College Corner WA. 3-0941 924-3338
170 BRUNSWICK AVE. Harbord 3 lines to central
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

You Can Be Proud of any Affair — If It's at the
NEW MURRAY HOUSE
1301 STEELES AVE. W. — 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Under The Supervision of RABBI DAVID OCHS
Book Early — Avoid Disappointment

CHAPMAN'S
FINE FOODS AND CATERERS
For
THE NEW MINSKER FARBAND TEMPLE
Functions Can Be Held In The New Air Conditioned Hall
ME 5-0131
9.00 A.M. 5.00 P.M.

INTERNATIONAL BEVERAGES
PHONE
368-8582 — 368-9066
ASSORTED SOFT DRINKS
DELIVERED TO YOUR DOOR

Think Spring!
CELIA BLUMENFELD
(formerly 3011 Bathurst St.)
is delighted to introduce elegant young dresses for day, dresses with subtle dazzle for late afternoon, gowns that glitter for night.
Suits Ensembles Imports specially priced to meet your budget.
4140 BATHURST ST., (COR. YORK DOWNS) 638-5935
10:00 a.m. — 6:30 p.m. eves. by appt.

FURNITURE UPHOLSTERING
REFINISHING • SLIPCOVERS • DRAPES
W. J. HARWOOD
INTERIORS
14B Gail Grove 248-9332
Weston
RES. 488-4231

KOL-TOOV
Strictly Kosher Delicatessen
UNDER NEW MANAGEMENT OF MR. AND MRS. WOLF SPITZER
3023 BATHURST ST. RU. 7-5231
1 block south of Lawrence Plaza
Honour Your Friends With Mishloach Manot
AND ORDER FROM OUR WIDE ASSORTMENT OF DELICACIES
• Assorted smoked meats and appetizers • Hot corned beef sandwiches • Hot dogs served • Full line of baked goods • Confectionary • Cigarettes • Shelf groceries • Sundries
Under Supervision of the Orthodox Division Canadian Jewish Congress
ASK FOR OUR KOSHER MEALS ON ALL YOUR AIR TRAVELS
Friendly Service Parking

STRUDEL KING FOOD CENTRE
STRICTLY KOSHER DELICATESSEN
3409 BATHURST ST. TEL: RU. 3-8883
TAKE OUT SERVICE
DAILY FRESH APPLE AND CHERRY STRUDEL
◈ Potato & Lockshen Pudding ◈ Chopped Liver ◈ Kishke ◈ Roasted Chicken ◈ Southern Fried Chicken ◈ Potato Salad ◈ Cole Slaw ◈ Assorted Cold Cuts
Large selection of frozen food plates
Under the supervision of the Rabbinical Vond - Hakashrut Canadian Jewish Congress
OPEN DAILY 9 - 9 DELIVERY

Friday Cleaning

Tel Aviv (JCNS) - Tel Aviv employs Arabs to clean the city's streets on Friday nights, with the agreement of the National Religious Party which is represented on the city council.

Up to about 18 months ago, the city's streets were not cleaned during the day of rest. Then an arrangement was made between the municipality and a group of Arabs from Jaffa who start work on Friday evening and continue until Saturday morning.

The 20 or so members of the group thus form a new elite: the cadre of Israel's none-too-numerous Shabbos Goyim.

HONORED – Mr. and Mrs. Irving Dryer are shown accepting a citation from Lt. Col. Samuel Mor (right), special Jerusalem Emissary of the Jewish National Fund in Canada, upon the occasion of their 40th wedding anniversary.

The Jewish National Fund has announced the establishment of a Wood of 2,500 trees in the Canadian Centennial Forest at Dvir in Israel by the happy couple in honor of the event as well as in celebration of the bar mitzva of their grandson, Lloyd Newton.

toronto women's news

COMBINED MEET

Last month a combined luncheon meeting, initiated by the annual meeting of Reform Sisterhoods, was held at Shaarei Shomayim Synagogue.

Rabbi Wurtzburger introduced the guest speaker, Rabbi Irving Greenberg, professor at New York's Yeshiva University.

Participating sisterhoods were: Holy Blossom Temple; Temple Sinai; Temple Emanu-El; Temple Beth-El; Temple Anshe Sholom; Beth Tzedec; Shaarei Shomayim Synagogue.

ANNUAL MEET

The fifth annual meeting of the Planned Parenthood of Toronto takes place on Tuesday evening, March 14th, at the Education Center, College Street. Dr. Alan F. Guttmacher, president of Planned Parenthood-World Population and former director, Department of Obstetrics and Gynecology at New York's Mount Sinai Hospital, currently engaged in research for the National Institutes of Health, will be guest speaker. Topic: Teenagers, the Parents of Tomorrow--or Today?

Mrs. Barbara Cadbury, president of Planned Parenthood of Toronto, will be chairman.

Coffee will be served.

FASHION SHOW

Beth Sholom Sisterhood will tender a fashion show on Thursday, March 16th, 1:15 p.m. and 8:15 p.m., at the synagogue.

GENERAL MEET

Shaarei Tefillah Sisterhood held a general meeting recently. Mrs. B. Rosensweig gave her Heritage series: Ashkenazim and Sephardim.

President Sue Magder thanked the ladies who assisted in serving the recently held Brotherhood breakfast.

Tillie Miskin reported on the annual tea to be held next Wednesday. Ladies from the Home for the Aged will be present.

Sue Magder introduced the program, a skit presented by UJA women.

Refreshments were served.

Helen Fishbane will chair the forthcoming nominations committee. Closing and installation of officers will be held Monday, June 12th.

A Purim play will be presented on Sunday, March 26th, produced by Fagie Plonka.

CUSTOM MADE Draperies
"IMPORTED FABRICS" from ITALY—FRANCE
IMPORTED WALL-TO-WALL BROADLOOM from
* INDIA
* ENGLAND
* ITALY
* BELGIUM
INTERIOR DECORATOR AT YOUR SERVICE LE 4-9201
AVERY BROADLOOM & DRAPERY COMPANY LIMITED

Wm. CHARNEY MEAT MARKET
WE HAVE MOVED
After 40 years of serving you (Father and Son) from our Queen St. and Dundas Street stores, we moved to:
3411 BATHURST ST. (AT MELROSE)
THIS IS OUR ONLY LOCATION
AS OF MARCH 7, 1967, OUR NEW TELEPHONE NUMBER WILL BE
781-0249
There will be no business interruption due to moving
We have enjoyed your past patronage and hope to continue to serve you from our new location.

CARMEL
TORONTO'S NEWEST AND MOST MODERN KOSHER
NURSING HOME ENQUIRIES INVITED
5935 BATHURST STREET
WILLOWDALE (TORONTO) ONTARIO
223-4050

KREITZMAN CATERERS
CATERERS OF BETH AM CONG.
MODERN NEW SANCTUARY
FULLY AIR CONDITIONED—400 CAPACITY—KOSHER
UNDER SUPERVISION OF CANADIAN JEWISH CONGRESS
CALL FOR YOUR SIMCHAS
H. KREITZMAN
RU. 1-0519 ME. 5-0515

SETTLE IN ISRAEL

Paris (JCNS) - A total of 983 people left France to settle in Israel last year, most of them emigrants to France within recent years from North Africa, in the age group 25-40. A fair proportion were professional men.

RECIPE OF THE WEEK

ORANGE PRUNE BREAD

1 cup lukewarm water
1 pkg. fast-rising active dry yeast
2 tblsps. sugar
1 tsp. salt
2 tblsps. parve margarine or butter (melted)
1 egg, beaten
3 cups pre-sifted all-purpose flour
1 cup chopped, uncooked prunes
1 tblsp. grated orange peel

Dissolve 1 tsp. sugar in lukewarm water in a large bowl. Sprinkle the yeast on top, wait ten minutes, then stir well.

Add remaining sugar, salt, margarine or butter, beaten egg, 2 cups of flour, prunes and orange peel. Beat until smooth. Stir in enough of the remaining flour to make a soft dough. Turn out on a lightly floured board and knead until smooth and elastic, about 10 minutes.

Place in a greased bowl, grease top. Cover and let rise in a warm place, free from draft until doubled in bulk, about 1 hour.

Punch down dough, shape into loaf and place in a 9 x 5 x 3 greased loaf pan. Let rise until doubled in bulk and bake in a preheated moderate oven (350 deg.) for 40 minutes or until done.

Remove from pan and let cool on a wire rack. Yield: 1 large loaf.

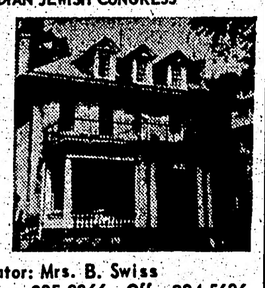
TV FAST RELIABLE SERVICE
All work guaranteed
Reasonable Rates
FINCH TV
FINCHURST PLAZA
BATHURST & FINCH
223-6700

FAMOUS STUDIO
Fine Camera Portraits By Appointment Weddings or Bar-Mitzvahs in Movies; Candids.

Gordon Mendly
U.S. & CANADIAN AWARDS
789—5272
3415 Bathurst St. at Melrose
Toronto 19

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics.
For free estimates call:
ME. 3-6457
Tracks installed & Alterations

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS
* Private, semi-private and standard rooms.
* All modern conveniences, T.V., radio and phone in every room.
* Nursing service around the clock.
* Doctor's supervision.
REASONABLE RATES
140 MADISON AVENUE



Administrator: Mrs. B. Swiss
Phone: Patient's rooms: 925-9066 - Off.: 924-5626

For That Extra Seating At The Seder
CALL HAROLD'S
TABLEWARE RENTALS
RU. 7-9321
OPERATED BY. H. COHEN

CUTTING CORNERS

BY RUTHIE

It's amazing how, through the years, you can cut corners in housekeeping without the slightest nudge of conscience.

* * * * *

At first when I tried some tricks, Mama's face would loom up accusingly.

"That's not the way I trained you."

Like when I figured, "Heck! Just this once I won't move the bed to dust the baseboard."

But then I'd feel so guilty, I shoved away the furniture and went at it with a vengeance.

It took me loads of time and who saw it anyway?

But Mama always had an answer. "For your own self."

You know, though, how it is. When you do something for the first time, you're all thumbs.

Why, I remember my first days cleaning a chicken.

First of all, I never knew how long to keep the hot water running over the fowl. And by the time I decided to clean the thing, it was so soft, you could almost eat it.

And the skin was so slippery to the touch. Even an eyebrow tweezer didn't help in pulling out the pin feathers. So I usually wound up ripping off the whole skin.

Today I look back and laugh at the dumb things I did and the way I felt.

* * * * *

Now doing everything seems such a breeze. And as you become older, you think it's not such an avayra (sin) to skip something here and there.

The important thing is to get in the total day's work. And what's more important, shining the silver or going bowling? Of course, you know what to do.

You think, "Ekh, nobody's coming this weekend. So the silver will shine next week. I just won't look there.

"But bowling! Nu, so isn't it more important my nerves should be more relaxed, I should look good to the family?"

There was a time when the thought of doing something like that would slay me. But now?

Well, believe me, the dirt won't run away. It'll wait.

* * * * *

When the blinds become dusty, just tilt them the other way and pretend the cleaning lady is sick, she'll come next week. And next week do the same thing. When you finally tackle the job, you'll really have something to do.

When fingermarks on the kitchen cupboards get you, save the job for when you want to do stretching exercises. That'll serve a double purpose.

You can't see through the windows? Draw the drapes and make believe you're in Florida. They'll be done when you get home.

The foyer inlay is scuffed? Wait for the weekend. Wash it for Shabbos. Do it Tuesday and it'll be black before Friday anyway.

The ironing is standing? Nu, you don't have to do socks and underwear. The rest could wait.

Carpeting under the beds and other heavy furniture dull? So the girl's still sick. Wait till she gets back; she's got more koyekh (strength) than you. Let her push around the furniture.

* * * * *

Naturally you have your obligations. Make the half-dozen or so beds the minute the family is out of the house. In fact, have a race with yourself. For instance, try smoking a cigarette at the same time and see if you can make a bed completely before you have to flick the ashes.

Then do the breakfast dishes and let them dribble off on the drainboard.

Give the bathroom and kitchen floors a smear with soap and water so you'll know they're sanitary.

And shoin - finished!

This way, when you go out, nothing hits you in the face when you get back.

As I said before, nothing'll run away and you don't have to have a guilty conscience.

(Copyright CJN, 1967)

GRANT'S
Recommends
Hagerty SILVER CARE
MAIN STORE
970 EGLINTON AVE W
RUssell 7-0325
WILLOWDALE STORE
5231 YONGE STREET
BAldwin 1-4760

MK
What's New?
Levitt's
STRICTLY KOSHER
DELICATESSEN PRODUCTS
New in Toronto, that is, after 30 years of people-pleasing business in Montreal and environs. All Levitt's smoked and spiced products are Strictly Kosher . . . manufactured under the supervision of the Jewish Community Council of Montreal and the federal government, Levitt's is now introducing Torontonians to their famous franks . . . their splendid salami . . . their super smoked meat! Plus their packaged lox, chicken loaf, bologna and cole slaw . . . available at your favourite food shop.
distributed by
Groman's Foods Ltd.
3701 Bathurst Street
781—3311 781—4131
available at:
Edelist Delicatessen, 950 Eglinton Avenue West
Lottmans Imperial Bakery, 3787 Bathurst Street

Barbara Hamilton and Don Harron, during "Spring Thaw" rehearsal, coming to Toronto's Royal Alex on March 27th. Barbara's remark to producer Robert Johnston: "What do you mean? I get billed under Don Harron."

the lively arts

by D. Cohn

● The Czechoslovak Pantomime Theater, Na Zabradli (Theater of the Fence), has left for Israel where it will begin a tour at the end of the month. The troupe is accompanied by its manager and leading artist, Fialka.

* The Franz Kafka Exhibition, dealing with the life and work of the famous Czech Jewish writer, will be shown in Stockholm starting April 1st, on the occasion of the Czechoslovak Week to be observed there. Compiled and prepared by Max Brod, the exhibition was first seen in Prague in 1965 and later in Vienna and a number of other European cities.

● The American Jewish chaplaincy in Britain will institute for the first time a Jewish Music Month in London this month to coincide with its counterpart in the United States.

The initiator of the idea is Rabbi Marvin L. Labinger, chaplain of all the Jewish American Forces in the United Kingdom. The program will include Jewish liturgical, cantorial and secular music, Hasidic, Yemeni, modern Israeli and Yiddish melodies.

● A Hundred Colors of the Rainbow, a book of poems about life in the Theresienstadt camp, by Dagmar Hilarova, the 38-year-old Czech Jewish poetess, has been issued by the State Publishers in East Berlin. They have been translated into German by Dr. Robert Iltis of Prague and Guenther Deiche of Berlin. Several of Dagmar Kilarova's poems have been translated into English, French, Yiddish and Hebrew.

● Paintings by Mrs. Kamila S. Hajkova, the 61-year-old Czech Jewish artist, a survivor of Theresienstadt concentration camp, will be displayed in the Czech pavilion at Montreal's Expo'67. Mrs. Hajkova draws on her experiences in Theresienstadt in painting some of her pictures.

● Strong criticism of the text of the passion play which has begun its British tour has been voiced in Christian circles. The Catholic Herald has described it as an insult to "our Jewish brethren". A nun stated that it portrayed the Jews in a bad light and was directly opposed to the spirit of the Vatican Declaration on the Jews.

The Catholic Standard, a Dublin weekly, asked if it was not possible that the presentation of the play "may be part of that neo-Nazism which has led to the desecration of synagogues".

"Antisemitism" the paper added, "is intrinsic to all evil and a weapon of the devil. The less Christian men are, the more they will seek to persecute the Jews."

● Darling, a new book by Arnost Lustig, the Jewish author, is planned for issue by the Czech Writers' Club in Prague this year. It is a love story set in besieged Jerusalem during the Israeli War of Independence.

● Sample Without Value and the Rev. Bishop, a new book by Norbert Fryd, Jewish author, has been issued by the publishers of the Czech Writers' Club in Prague. It is a chronicle of the author's family up to World War I, and it describes the Jewish year with its rites and festivities.

● Three choirs from Britain will be among the 23 from twelve countries taking part in the sixth Zimriya-Israel Choir Festival, opening in Jerusalem on July 19th.

A newcomer is a choir from Bulgaria, the Kristian Morphova. This is the first time a Communist country other than Yugoslavia will be represented at the Zimriya.

This year most of the concerts will be held in the open air in country districts and will be free to the public.

One thousand singers will participate. Israel will be limited to three choirs. There will be four from the United States and Sweden, two each from France and Greece. Other countries represented will be Canada, Denmark, Holland, Italy and Yugoslavia.

● A Jew called Kristian plays a major role in the controversial German passion play now on tour in England. Frank Kristian takes the part of Pontius Pilate. The play's artistic director is Peter Barr, a German born Jew.

● Gary Lewis, rock and roll singer and son of comedian Jerry Lewis, weds Sara Jane Suzara of the Philippine Islands tomorrow, March 11th, at St. Paul the Apostle Roman Catholic Church in Los Angeles. Lewis, who serves in the army, and Miss Suzara met last fall when he was performing in the Philippines. He's the son who was brought up a practicing Jew.

Meanwhile, Dad Jerry Lewis probably will be back on television in the fall. The comedian, now performing at the Sands Hotel in Las Vegas, said his lawyers and the William Morris Agency were negotiating with NBC. Jerry indicated that the show would be on the air during the early evening "so I can play to my kids".

He declined to discuss the financial arrangements. "How much money I make doesn't make any difference. I'm not making the same mistake that I've made before."

Lews said he was "kind of excited" about the new show.

● Artur Rubinstein, 80-year-old eminent pianist, says he'll keep on working. "So this is what I am doing. It never stops. Concerts, travel, recordings, concerts, travel, recordings. So I am eighty years old. I am not going to stop. Why should I? I have worked this way all my life. I love it and I'll continue to play as long as people want to hear me."

Rubenstein never takes full houses for granted. "Do you know, I'm still terrified of full houses; yet, after all these years, I'm still fascinated by capacity audiences."

He maintains if more men continued pushing themselves beyond the normal retirement age, they'd probably live longer.

He intends to spend most of the summer in Spain working on his memoirs. He shies away from political discussions, pointing out that his opinions, positive or negative, always are misinterpreted.

Rite-Way
DISCOUNT DEPARTMENT STORES

EXCLUSIVE AT RITE-WAY
NEW! VINYL SUEDE
NO DRY CLEANING JUST WIPE CLEAN

SUZY WONG GOES SUEDE
12.88 EACH
The great look of Suzy Wong is now a vinyl suede look. Vinyl suede is a miracle fabric that just wipes clean.
That's right! NO DRY CLEANING! All you do is wipe them clean – then wear them . . . again & again! Fashionable three-quarter length with a full Rayon lining, 2 pockets and casual, collarless styling! Sizes 10 – 18 – antelope, brown, blue.

SUZY WONG COAT IN PLAIN VINYL
Just wipe clean! Choose from black, white or blue – sizes 10 – 18.
9.88
SATISFACTION GUARANTEED OR YOUR MONEY REFUNDED

VINYL SUEDE JACKETS THAT JUST WIPE CLEAN
6.57 LADIES' 10 - 18
4.67 GIRLS' 7 - 14
The perfect combination of good looks and wearability PLUS the added advantage of a wipe-clean vinyl suede that NEVER needs Dry Cleaning! Ladies' styles back-belted or unbelted, fully lined – bone, blue or brown: Girls' styles single breasted, pointed collars, novelty pockets – blue, antelope or brown.

SAVE ON STYLISH SQUALL JACKETS
GIRLS' 100% NYLON! LADIES' NYLON OR COTTON MADRAS!
1.77 GIRLS' 7 - 14
Just arrived at Rite-Way! A seaworthy selection of shipshape squall jackets. Styled with a gay, nautical flair . . . fashioned to stand up to the stormiest weather! All feature drawstring hoods and expert tailoring. Colours include royal, red, white, blue, black, navy and assorted colourful plaids!
2.77 LADIES' S-M-L

UP TO 25% OFF OUR REGULAR DISCOUNT PRICE!
MEN'S COTTON CORDUROY RUGGED STYLED WINDBREAKERS
OUR REGULAR 10.99 NOW ONLY
* Diagonally cut front
* Fully lined
* Button or zipper closings
* Regular or cadet collars
* Beige, brown (Burgundy in buttoned style)
* Sizes 34 – 46
8.99 EACH
BOYS' COTTON SUEDINE WINDBREAKERS
OUR REGULAR PRICE 4.37
* Satin or Kasha linings
* Rust or loden
* Frontier style – sizes 8 - 14
* Club style – sizes 8 - 16
JR. BOYS' sizes 4 - 6X 2.37 Each
3.37 EACH

Rite-Way Discount Department Store
OPEN DAILY 10 A.M. 10 P.M. FREE PARKING
EGLINTON AVE. WEST OF CALEDONIA
CARLAW AVE. AT GERRARD ST. E.
QUEEN ST. WEST IN BRAMPTON
ALSO STORES IN PETERBOROUGH, BELLEVILLE AND WELLAND